



**MARS HILL
GRADUATE SCHOOL**
text.soul.culture

**ACADEMIC CATALOG
2008-2009
VOLUME 8**

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Catalog Academic Year 2008-2009

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Mars Hill Graduate School
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Mars Hill Graduate School is authorized by the Washington Higher Education Coordinating Board and meets the requirements and minimum educational standards established for degree-granting institutions under the Degree Authorization Act. This authorization was most recently reviewed and approved on December 10., 2007 and allows Mars Hill Graduate School to offer the following degree programs: Master of Arts in Christian Studies; Master of Arts in Counseling Psychology; and Master of Divinity. Any person desiring information about the requirements of the Act or the applicability of those requirements to the institution may contact the HECB office at P.O. Box 43430, Olympia, WA 98504-3430; 360-753-7869.

Mars Hill Graduate School is nationally accredited with The Transnational Association of Christian Colleges and Schools (TRACS) [PO Box 328, Forest, VA 24551; Telephone: 434.525.9539; e-mail: info@tracs.org] having been awarded Accredited status as a Category III institution by the TRACS Accreditation Commission on April 9, 2003; this status is effective for a period of five years. TRACS is recognized by the United States Department of Education (USDE), the Council for Higher Education Accreditation (CHEA) and the International Network for Quality Assurance Agencies in Higher Education (INQAAHE).

Mars Hill Graduate School is also an associate member of The Association of Theological Schools (ATS).

The Department of Education has certified that Mars Hill Graduate School is eligible for Title IV student financial aid assistance under the Higher Education Act of 1965, as amended (HEA).

Mars Hill Graduate School actively subscribes to a policy of equal education and employment opportunity for all people and does not discriminate on the basis of race, national origin, sex, age, marital status or disability. This policy is in compliance with Titles VI and VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of

the Rehabilitation Act of 1973. Students have specific rights that are guaranteed by the Family Educational Rights and Privacy Act of 1974. The graduate school has a policy prohibiting sexual harassment. Inquiries regarding compliance with federal, state and local laws should be directed to the Office of Student Services.

While every effort is made to ensure the accuracy of the information in this catalog, Mars Hill Graduate School (hereafter referred to as **MHGS**) has the right to make changes at any time without prior notice. The catalog is for purposes of information and does not constitute the irrevocable terms of a contract between the graduate school and current or prospective students. There are established procedures for making changes, procedures that protect the graduate school's integrity and the individual student's interest and welfare. A curriculum or graduation requirement, when altered, is not made retroactive unless the alteration is to the student's advantage and can be accommodated within the span of years normally required for graduation.

It is the graduate school's expectation that students will follow school policies and procedures as presented in the catalog and student handbook. The student assumes personal responsibility for fulfilling their course of study and completing the graduation requirements of MHGS. A student's ignorance of a policy, which appears in published student documents, particularly the catalog or student handbook, is not a valid reason for granting an exception to any policy. The catalog and student handbook are available to view or print from the MHGS website, www.mhgs.edu.

President's Greeting

Catalogs are odd literary works. I am thrilled that you are taking a moment to consider our invitation to study with us. Perhaps, it is best to state the premise that invigorates all our work. We believe that graduate education is a context to ask hard questions, enter heartache, and grow in hope.

We invite students to the rich texture of sorrow and joy, tragedy and redemption in the text of the Bible, the soul and culture. It is this unique reading of all three texts-Bible, soul, and culture-that brings students face to face with the deepest questions and desires that incarnate our pursuit of God. And it is our conviction that it is in this search, this journey, that our most surprising, gracious, and wild God shows us love.

The question of what it means to speak the gospel to one another-let alone to a world that has perceived the gospel through the lens of the Christian community's self-righteousness, isolation, and fear-permeates our dialogue.

We fit few paradigms, and we settle for even fewer formulas. But we do provide a place and a time for you to remember your story, and burdens, your calling, and your God.

In His Kindness,
Dan B. Allender
President

Mission Statement

The mission of MHGS is to train people to be competent in the study of text, soul and culture in order to experience God through transforming relationships.

MHGS prepares people, who in obedience to Christ serve in pastoral ministries, counseling, the arts, spiritual direction and other various professions. Graduates will be able to:

- demonstrate a growing ability to form and maintain maturing relationships with God and others,
- articulate a responsible process for approaching and interpreting the biblical text,
- exhibit self-awareness and an ability to care for others in a helping relationship
- express a passionate love for Christ's church and a sound understanding of the church's realities
- demonstrate competency in self-expression through writing, conversation and other means

OUR COMMUNITY AND FACILITIES

History

Mars Hill Graduate School was established in 1997 under the auspices of Western Seminary in Portland, Oregon. In 2000, a Board of Directors of Mars Hill Graduate School was established, and independence from Western Seminary was granted. MHGS is nationally accredited with Transnational Association of Christian Colleges and Schools (TRACS) as approved by the Council for Higher Education Accreditation. MHGS has degree authorization by the State of Washington, and Title IV authorization by the Federal Department of Education for federal student financial assistance. In 2006, Mars Hill Graduate School was granted associate membership in the Association of Theological Schools.

MHGS offers three degree programs: Master of Arts in Christian Studies, Master of Arts in Counseling Psychology and Master of Divinity.

MHGS is an institution dedicated to maintaining consistent quality through experienced faculty, curriculum diversity, and development of spiritual and emotional life.

Doctrinal Commitment

MHGS is an evangelical and progressive institution. The faculty consciously submits to the authority of Scripture and the model of a hermeneutical framework that interprets the Bible in light of its grammatical, historical, literary, and theological contexts. Relational hermeneutics is a full-bodied, soul-engaged, heart-transforming encounter that involves the subjective worldview of the interpreter as much as the process of interpretation.

Teaching Position

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Matthew 22:37-40

Jesus replied: "Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself. All the Law and the Prophets hang on these two commandments."

Scripture Statement

"We confess that the scriptures, both Old and New Testaments are the Word of God. We give thanks for them as a gift from God, inspired by the Holy Spirit, written down by God's servants. We receive them in the tradition of the Christian church as entirely true and the supreme authority in all matters of faith and conduct and as the authoritative guide to our identity and vocation, bringing us to the fullness of life in Jesus Christ."

(Approved by the Board of Directors, August 2008)

Curriculum Diversity

MHGS has designed its curriculum for life-long learners. The Master of Divinity degree is a professional ministerial curriculum designed to prepare a student for Christian ministry. The Master of Arts in Christian Studies degree is a curriculum designed for students who wish to enhance their Christian faith. The Master of Arts in Counseling Psychology degree is a professional counseling curriculum designed to prepare a student for licensure or certification. Although the educational requirements of many states can be met through the M.A. in Counseling Psychology program, it is the responsibility of each student to determine her/his state's requirements and plan an educational experience to meet the requirements.

Inclusive Language Policy

At MHGS, we value the diversity of our community, confessing that God loves every one equally. Inclusive language is important because it represents this diversity accurately and it facilitates a culture where difference is respected and valued.

MHGS expects members of its community to use inclusive language and to avoid the use of discriminatory language. This includes avoiding demeaning terms or expressions reinforcing demeaning attitudes about persons or groups based on age, disability, ethnicity, gender, race, or national origin; and avoiding using masculine terms to refer to persons who might be either male or female. Faculty, staff and students should strive to use anecdotes or examples, and bibliographic references that are representative of the whole population.

All syllabi, papers, or other written communications are covered by the terms of this policy. In exceptional circumstances, for example, in artistic expression, certain terms and/or language may be acceptable if the overall context is deemed respectful. For most circumstances, the style guides (APA Publication Manual, 5th ed., 2001, pages 66-68; Chicago Manual of Style, 15th ed., 2003, 233) and writer's guides (e.g. A.A. Lunsford, *The Everyday Writer*, 3rd ed., 2004) offer assistance to apply these guidelines.

Campus Facilities

The facility provides a comfortable learning environment for all learning activities. The campus is conveniently located, easily accessible and is in close proximity to food services. The facility is well equipped, including a spacious library. All areas are wheelchair accessible.

Library Service

The mission of the MHGS Library is to support the curricular, research, and administrative needs of the students, faculty, and staff of Mars Hill Graduate School. Mars Hill students, faculty, and staff have access to the entire world of information through our on-site collections and electronic resources, which are needed to gain the knowledge and skills to insure access for life, not just for the few years they are taking classes.

The MHGS Library has over 20,000 books and videos, plus online access to over 7,500 journals and several collections of online books. The library's materials are cataloged online. The library subscribes to the most-respected online indexes in the fields of psychology, religion, and general graduate studies. Remote access to the library's online resources is available for current students, faculty and staff .

If a student needs a book, journal article, or audiovisual item that the library does not already own, we make every attempt to obtain it, either by buying it for the library collection, or borrowing it from another library.

At least one copy of every required book will be placed on reserve in the library, for in-library use or overnight check out. Most recommended books will also be available in the library.

There are eight student computers configured in an open lab space, a white board, a ceiling mounted projector and a projection screen. A printer, two photocopiers, color scanner and an audiovisual viewing station are available. Additional equipment such as tape recorders, CD players, network cards and video cameras are available for circulation. The wireless network allows students to use their own laptops and print to the networked printer. Library-owned flash drives are available for use by students and faculty who are unable to connect to the print server. Printing and photocopying charges are \$.10/page.

After graduating from MHGS students should be able to identify information needs, effectively find helpful information, evaluate that information for quality, and then synthesize the information to ensure that it has fulfilled the information need.

Code of Conduct

As a community of Christians with a special commitment to love one another, MHGS expects behavior demonstrating the highest standard of respect for people and property. The institution is committed to fostering respectful interpersonal relationships within a diverse community.

Basic standards for respectful conduct by MHGS students are similar to those of other institutions of higher education in societies with the legal foundation of respect for people and property. The following are examples of unacceptable conduct that would be the cause for disciplinary action and may be reported to civil authorities for legal or other action, as appropriate. These examples do not identify all unacceptable conduct, but indicate the types of conduct clearly inconsistent with the expectations of Mars Hill Graduate School:

- Dishonesty: Any misrepresentations or deceptive statements an individual makes about one's self or others are unacceptable.
- Injurious or offensive action: Physical assault, infliction of psychological injury or the spreading of malicious rumors is unacceptable.
- Prejudicial treatment: Statements or actions that are injurious based on difference are unacceptable.
- Disruption: Acts by individuals or groups substantially interfering with the rights of others or interfering with the normal activities of the MHGS (in classrooms, libraries, offices, other on- or off-campus meeting or assembly areas, or in student residences) is unacceptable.
- Stealing or destruction of property: Theft of or damage to the property of another person or of the MHGS is unacceptable.
- Sexual harassment: Any unwelcome sexual advances, requests for sexual favors or other verbal or physical conduct of a sexual nature is unacceptable.
- Persistent profane or obscene language is unacceptable.
- Violation of criminal laws, including possession of weapons, explosives or any illegal substances, is unacceptable wherever MHGS students are.
- At MHGS events held at venues where alcohol is served, conduct displayed that violates our Code of Conduct is unacceptable and subject to discipline.

Student Grievances

It is MHGS's purpose to provide an effective way for students to bring problems concerning their well being at the school to the attention of those within MHGS leadership entrusted with the care and stewardship of the community. Therefore, a formal grievance procedure has been established for the benefit and use of the MHGS student body.

When a student believes a situation has occurred that is unjust, inequitable, or otherwise harmful, she/he is encouraged to discuss the condition or treatment with the person who caused such offense.

Misunderstandings and conflicts can arise in any institution and should be resolved before serious problems develop. Most incidents resolve themselves naturally; however, should a situation persist that the student believes is detrimental to herself/himself or the institution, the student should follow the procedure described here for bringing the complaint to the attention of those entrusted with the leadership and care of the MHGS Community.

- a. Discussion of the problem with the Field Abbot / Director of Organizational Development, the Registrar, or a trusted professor. If the student does not believe a discussion with one of the above is appropriate, the student should proceed directly to Step b.
- b. If the problem is not resolved after discussion with the Field Abbot / Director of Organizational Development, the Registrar, or a trusted professor or if the student thinks a discussion with the above would be inappropriate, the student is then encouraged to request a meeting with the Human Resources Director.
- c. In the event the Human Resources Director is the subject of the grievance, the Chief Operating Officer should be notified.
- d. If the student is not satisfied with the decision and wishes to pursue the matter further, she/he may prepare a written summary of the concerns and request that the Executive Leadership Team of MHGS address the situation.

ADMISSION STANDARDS FOR 2008-09 ACADEMIC YEAR

Applicants must have earned a four-year baccalaureate degree or its full educational equivalent from a college or university accredited by a U.S. accreditation association holding membership in the Council for Higher Education Accreditation, in the Association of Universities and Colleges in Canada, or from an institution which maintains similar academic requirements and standards.

General admission requirements include a cumulative grade point average of 3.0 (on a 4.0 scale). MHGS *recommends* that an applicant's undergraduate degree contain a minimum of 40 term hours of the liberal arts and sciences, within the following specific areas:

- 6 credits: English (Composition and Literature)
- 2 credits: Philosophy
- 8 credits: Psychology (Growth and Development, Abnormal Psychology, Theories of Personality)
- 4 credits: History (Western Civilization)
- 2 credits: Speech
- 4 credits: Natural Science
- 4 credits: Social Science
- 4 credits: Foreign Language
- 7 credits: Additional Liberal Arts and Sciences

Provisional or Probationary Admission

Applicants may be accepted on a provisional or probationary basis if their previous academic record indicates a weakness but with promise of possible greater achievement. These provisions apply to the following:

An applicant with a degree from a non-accredited institution may be granted provisional acceptance with full admission based on satisfactory work in residence. A copy of the institution's catalog, setting forth the program of instruction, faculty credentials, and learning resources shall be submitted at the time of the application. The applicant may also be asked to provide additional information to establish the equivalency of the degree from the non-accredited institution with a similar degree from an accredited institution.

1. The applicant may be asked to provide additional information and additional course work may be required.
2. A low grade point average.
3. A student whose admission requirements are not completed at the time of admission may be permitted to enroll for one or more courses while in the process of completing specific requirement(s).

Admission Requirements for 2008-09 Academic Year

General admission materials include official transcripts from all postsecondary schools, institutes, universities, and seminaries. Three recommendations (on forms provided by MHGS) regarding the applicant's Christian character and leadership are required. Applicants must provide two written statements demonstrating personal faith and growth and preparedness for graduate study. A non-refundable fee of \$50 must accompany the application. In some cases, applications may be considered for non-matriculated status in order to ensure timely admission and registration.

Degree Program Requirements

Admission evaluations are dependent on reliable and valid application materials. Admissions materials required for application to degree programs include the following:

1. A Fall 2008 Application for Admission
2. Two narrative essays demonstrating personal faith and growth and preparedness for graduate study
3. Three recommendation forms (on forms provided by MHGS) regarding the applicant's Christian character and leadership
4. An on-site interview (see deadlines for scheduling information)
5. Official undergraduate and graduate transcripts (all postsecondary schools, institutes, universities, and seminaries)
6. Official Miller Analogies Test scores
7. Photograph
8. \$50 application fee (nonrefundable)

Non-Matriculated Student Requirements

Admissions materials required for application as a non-matriculated student include the following:

1. A Non-Matriculated Student Application
2. Undergraduate and graduate transcripts (Unofficial or photocopied transcripts are acceptable for non-matriculated application.)
3. \$50 application fee (nonrefundable)

Admission personnel look to applicants for evidence of personal integrity and maturity, capacity for self-reflection, biblical depth and academic excellence. In assessing applicant essays, admission personnel seek evidence of purposefulness in both the spiritual and the vocational, even if an applicant's goals are more general than specific in nature. This does not require commitment toward a specific ministry at the outset, but a desire to apply one's education to the contemporary needs of the world.

The admission criteria are tools to evaluate an applicant's ability to be fruitful in the ministry/calling towards which they are headed. Indicators of this potential will include a person's character, emotional adjustment, interpersonal skills, verbal aptitude, and demonstrated leadership skills. The ability to initiate and sustain significant, long-term interpersonal relationships is also an important quality.

Application files are reviewed for completeness and conformity to admission requirements by trained staff or faculty.

Admission Deadlines during 2008-09 Academic Year

All application materials and forms should be completed and returned to the Office of Admissions as early as possible. Students admitted to a program will start courses in the fall term. Applications received after the final review date may be considered, as space is available, and will be assessed a \$25 late fee.

To Start Fall Term 2008-09*

Priority Consideration Applications Due: January 15

Interview Date: February 4

Notification by: March 1

Regular Applications Due: March 15

Interview Date: March 28 (Experience MHGS Weekend**)

Notification by: April 15

Final Review Applications Due: May 31

Interview Date: June 16 (Experience MHGS Weekend**)

Notification by: June 30

* The Admissions Standards and Requirements stated in this catalog are for the 2008-09 Academic Year. For the Admissions Standards and Requirements for 2009-10, please contact the Admissions Office.

** On site interviews are mandatory for all degree applicants except by appeal. Please contact the Admissions Office with questions.

Admission Processing

Once MHGS has received the completed application materials, the Admissions Committee will review the application and notify the applicant in writing regarding admission status. If more information is needed, the applicant will be contacted either by telephone or in writing. Applicants may contact the Office of Admissions to verify the arrival of documents, such as transcripts and recommendations.

In order to confirm their intention to enroll at Mars Hill Graduate School, applicants who have been notified of their admission are required to submit an advance tuition deposit of \$250 at least one month prior to the beginning of the term. If the applicant is admitted after this due date, the deposit is due within two weeks of the date of admission to MHGS. Admitted students may not register for classes until the deposit is received. The deposit will be credited to the student's account for the first term of enrollment. It is refundable up to two weeks before the beginning of the term.

ADMISSION CATEGORIES

Degree Status

A student has degree status at MHGS after they have been admitted into a MHGS program.

Non-degree Status

A student has non-degree status if they choose to enroll and are accepted to study at MHGS without specifying a particular program. A student with non-degree status is not considered as admitted to any degree program and is subject to the usual academic deadlines and fees. They are expected to complete the same course work as students enrolled for a degree. A student with non-degree status is not eligible to receive Title IV student financial assistance. A maximum of fifteen hours of course work taken as a non-degree status student may be transferred into a MHGS degree program. A student with non-degree status cannot register in practicum sections or internships and the Registrar reserves the right to restrict registration for non-degree status students in other courses.

RECORDS MAINTENANCE

Family Education Rights and Privacy Act (FERPA)

MHGS complies with the Family Education Rights and Privacy Act (FERPA) of 1974 concerning privacy and disclosure of a student's permanent educational record. Under FERPA, students are protected against improper disclosure of their records. This federal law affords students certain rights with respect to their educational records as follows:

1. To inspect and review the student's educational records within 45 days of the day the graduate school receives a request for access.
2. To request the amendment of a student's educational records that the student believes are inaccurate or misleading.
3. To disclose personal identifiable information contained in the student's educational records, except to the extent that FERPA prohibits disclosure without consent. MHGS policy is to confirm only dates of enrollment, areas of study, and degrees/certificates earned unless the student signs a release form authorizing disclosure of additional information.
4. To file a complaint with the U.S. Department of Education concerning alleged failures by MHGS to comply with the requirements of FERPA.

MHGS designates the following items as Directory Information: student name, spouse name, address(es), telephone number(s), email address, photograph, enrollment status, date of birth, graduate degree study (degree/certificate program), participation in officially recognized activities, dates of attendance, degrees and rewards received, most recent and previous educational institution attended by the student. It is institutional practice to use only the following information for the Student Directory: student name, address, telephone, email address and picture.

Annual notice is provided to students regarding the personally identifiable information that the institution utilizes for the Student Directory. If a student wishes to prohibit this information from being disclosed in the Student Directory, a nondisclosure form must be submitted to the Administrative Services Office within 14 days after the start of the term.

Students may withhold free disclosure of "Directory Information" (on all or none basis) to non-institutional persons or organizations. A student maintains the option to protect her/his privacy and not have such information as addresses and telephone numbers released. Forms requesting the withholding of this information are available in the Registrar's Office. Otherwise, the institution assumes the approval of disclosure of directory information. Students must complete the form by the end of the second week of their entering term if they do not want directory information to be included in the Student Directory. Aside from the specific deadline that relates to the Student Directory in the fall, requests for non-disclosure may be filed anytime, but cannot be effective until filed. Requests will be honored until revoked by the student.

Student Records

The records office retains a variety of records pertinent to the academic progress of students. These records are available to faculty and staff as authorized and who have legitimate educational interest in the student. Education records are released to other individuals or agencies only with the student's written authorization.

MHGS students and alumni are entitled to receive transcripts of their completed course work. Upon receipt of a signed Transcript Request Form and receipt of the transcript request fee, the Registrar's Office will issue an official transcript to appropriate institutions or individuals. Transcripts will not be issued for students who have financial obligations and/or for those who have not completed their debt counseling obligation if they received federal student loan assistance while at MHGS.

ORIENTATION, REGISTRATION AND ACADEMIC POLICIES

Orientation

A student orientation program is presented to incoming students providing them with the information necessary for a smooth transition into graduate school life.

During orientation, incoming students meet with faculty and students in both formal and informal settings, and an opportunity for course registration is provided. Additionally, workshops providing assistance to students in the areas of writing are offered.

Because the orientation programs have proven to be of such value for students and spouses, the graduate school asks incoming students to view it as mandatory.

First year students are strongly encouraged to make advising appointments to meet with the Registrar during the registration period. Upper level students are advised to see a faculty member in their specific program or concentration.

A student who has not met their financial obligations to MHGS for previous classes by the pre-registration date for the following term will be unable to register for courses. They will be able to register for courses once their financial obligations are met. If outstanding financial obligations are not met by the third week of the subsequent term, the student will be assigned to an inactive status.

A student may add and drop courses during the first week of classes without penalty. Courses with enrollments of less than six students during pre-registration may be cancelled and, if so, students will be informed. A student who needs a cancelled course for graduation may arrange for an Independent Study with assistance and approval from the Academic Dean and Registrar.

Academic Policies

Students are responsible for knowing and understanding academic policies and procedures of Mars Hill Graduate School. Not knowing these policies as presented in MHGS publications is not a valid reason for granting any exceptions to established policies.

Course Changes

A course change (adding and/or dropping a course) by a student after the completion of the second week of the term is assessed a \$30 fee per change. Courses dropped after the second week of the term will receive a grade of withdrawal (W). Courses dropped after the sixth week will receive a grade of withdrawal while failing (WF). Dates are outlined in the academic calendar.

Course change deadlines for intensive courses differ, and are listed below.

Two Day Intensives

A student may drop the course before the course begins with no academic record. A course dropped during the first class session receives a withdrawal (W) grade. A course dropped after the end of the first class session receives a withdrawal failing grade (WF).

Three or more Day Intensives

A student may drop the course before the course begins with no academic record. A course dropped during the first or second class session receives a grade of W. A course dropped after the end of the second class session receives a grade of WF.

Credit Hours and Course Load

Each credit hour is equivalent to 15 hours of contact/class time. For classroom format instruction, courses generally meet for 50 minutes of instruction per trimester credit hour per week excluding breaks.

In order to be classified as full-time, the student must be enrolled in eight (8) trimester credits, not including audit. In order to be classified as half-time, the student must be enrolled in four (4) trimester credits, not including audit.

The classroom time for a trimester class is 15 hours of class time per credit hour earned. The following guidelines designate the amount of reading and assignments in courses:

One credit hour:

- Writing: 10 pages written (can be multiple assignments)
- Examination: May include a midterm (oral or written, integrative project or paper) and/or a final exam
- Reading: 2 books of 250-350 pages each (or 1 text and 4 articles)

Two credit hours:

- Writing: 15 pages written (can be multiple assignments)
- Examination: May include a midterm (oral or written, integrative project or paper) and/or a final exam
- Reading: 2-3 texts of 250-350 pages each (or 2 texts and 4 articles)

Three credit hours:

- Writing: 20 pages written (can be multiple assignments)
- Examination: May include a midterm (oral or written, integrative project or paper) and/or a final exam
- Reading: 3-4 texts of 250-350 pages each (or 3 texts and 4 articles)

Auditing

An active student with degree status may enroll in courses for audit. An audit student is considered a participant in the class and must meet normal attendance requirements to receive transcript notation. Completion of assignments or examinations is at the professor's discretion. An audited course does not contribute toward degree requirements and any student who wishes thereafter to receive degree credit for the class must repeat the course with all work graded contemporaneously. A student may not audit practicums or internships, and the Registrar reserves the right to restrict registration for audit in other courses.

Enrichment and Continuing Education

Some credit courses and noncredit learning events (e.g. seminars, workshops, etc.) may be taken for personal enrichment apart from graduate credit. No academic record is kept for a student taking a course for enrichment. Currently enrolled, degree-seeking students are not eligible for enrichment courses.

MHGS also offers a Continuing Education Units (CEU) program. A student requesting CEU units must request the units at least one week before the class starts by using the CEU Request Form and paying \$30 per seat hour they want to have reported. A letter is provided to the student upon completion of the course or learning event.

Leave of Absence, Withdrawal and Readmission

A student who does not intend to enroll in courses at MHGS in a given term may apply for a Leave of Absence (LOA) by completing a Withdrawal/Leave of Absence Request Form. Upon approval by the Registrar and Academic Dean, the student is then considered to be on Leave of Absence. The maximum length of time allowed for a LOA is three consecutive terms. A student may request an extension to their LOA, in writing, to the Registrar.

A student may withdraw from all courses in a given term and retain their degree status, without academic penalty, up to six weeks into the term. Withdrawal from courses requires completing a course change card and a Withdrawal/Leave of Absence Request Form. Upon approval by the Registrar and the Academic Dean, the student is then considered to be on Leave of Absence. The student is still responsible for tuition as outlined in the Tuition Refund Policy.

A student will be automatically considered inactive if they have not registered for courses for the previous three terms and they have not been approved for an extension to their Leave of Absence by the Registrar.

For a student to be reinstated in a degree program after a leave of absence from MHGS, they must contact the Registrar.

For an inactive student to be reinstated in a degree program at MHGS, they must apply through the Admissions department for approval by the Academic Policies Committee for

reinstatement. If the student has been inactive for more than three academic terms, they may be asked to complete their degree under current admission and academic standards.

When a student is suspended for any reason (financial or academic) they will receive notification stating the terms of the suspension from the Registrar. Unless the Registrar's notice documents a decision by the Academic Policies Committee, a student may file a petition to appeal a suspension decision, in writing, with the Academic Policies Committee within 30 days. An appeal of a suspension for failure to make satisfactory academic progress must show that there were exceptional circumstances involved and the student must provide evidence indicating that they can either remove the grade point average deficiency within one term.

A student wishing to be readmitted after they have been suspended from MHGS must apply to the Admissions Department for approval by the Academic Policies Committee. Application cannot be made within three terms of the suspension. The application should indicate how the student intends to finish their academic career successfully and should identify any activities completed during the student's absence from MHGS that will enable future success in the program. The student will be advised, in writing, of the decision of the Academic Policies Committee; if the petition is denied, the letter will include suggestions for re-consideration.

Course Attendance

The attendance policy for each class is included in each course syllabus. Students are expected to adhere to the attendance policy and participate in all classroom activities as directed by the instructor. Lack of participation will adversely affect the student's grade.

Attendance Policy for Weekly and Intensive Courses

1 credit course

- For a 1 credit class, one class hour absence is allowed, no penalty.
- 2 class hours missed and the grade is lowered.
- 3 class hours missed and no credit is given for the class.

2 credit course

- For a 2 credit class, 2 class hours absence is allowed, no penalty.
- 4 class hours missed and the grade is lowered.
- 6 class hours missed and no credit is given for the class.

3 credit course

- For a 3 credit class, 3 class hours absence is allowed, no penalty.
- 6 class hours missed and the grade is lowered.
- 9 class hours missed and no credit is given for the class.

Attendance Policy for Practicums

First Year Practicum Parts I & II: Participation at all practicum group meetings and practicum facilitator meetings is expected. More than one absence of a practicum and practicum facilitator meetings will impact the student's grade and ability to receive credit for the course.

MACP & M.Div Practicum II: Participation at all practicum group meetings and practicum partner meetings is expected. More than one absence of a practicum and practicum partner meetings will impact the student's grade and ability to receive credit for the course.

MACP & M.Div Practicum III: is considered a regular weekly course and the Attendance Policy for Weekly and Intensive Courses apply.

Grading

Students will receive mailed grade reports within two weeks of receipt of grades from faculty. Please see the academic calendar for specific dates of when grades are due. Grades cannot be released over the phone or e-mail. Students are encouraged to keep their contact and address information up to date in order to not delay receipt of mailed grade reports.

Grading for Practical Classes

Practical Classes are defined as Practicum and Counseling Internship.

All Practical courses are assigned a grade of "CR" (credit given) or "NC" (no credit given). If a student receives a NC grade in First Year Practicum Part I OR II, MACP or M.Div Practicum II, or MACP or M.Div Practicum III they will need to repeat that practicum course until they receive credit, CR, to advance to the next practicum course.

First Year Practicum Part I & II is one course that must be taken over two consecutive trimesters. At the conclusion of Part I, the Practicum Leader and Practicum Facilitator, in conjunction with the Faculty Practicum Coordinator, will review the progress of all of the practicum students. Students who are in good standing in the course will receive a grade of 'IP' (in progress) on their fall transcripts and be allowed to maintain registration in First Year Practicum Part II for spring trimester. Those students who are not in good standing will receive a grade of 'NC' (no credit) and will be required to repeat Part I & Part II the following year. At the successful conclusion of both Part I & Part II, the student's 'IP' grade from Part I will be changed to a 'CR' (credit) and the student will also receive a 'CR' grade for Part II and one term credit each for fall and spring trimesters will be awarded on the student's transcript.

Since First Year Practicum Part I & II is a two trimester course and must be taken consecutively, if a student completes Part I with good standing in the course but is unable to finish Part II due to any reason, academic related or not, they will receive an NC credit for both Part I & Part II and will be required to repeat both parts the following year.

It should be noted that even though registration and payment for Part I and Part II are done separately in order to accommodate financial aid and billing requirements, it is considered one course to be completed over two trimesters and so grading and credit assignment are handled accordingly.

Grading Scale for Courses Receiving Letter Grades

- A The grade “A” represents an unusually competent paper that clearly makes its argument, contains extraordinary style, cleverness of argumentation, and/or thoroughness of research.
- B The grade “B” represents a competent and thorough response to the assignment.
- C The grade “C” represents a paper that is less than competent by a clear failure to communicate or to support arguments.

The Grade Scale for all courses receiving letter grades is as follows:

A	97-100	4.0	Excellent-superior achievement of course objectives
A-	94-96	3.7	
B+	91-93	3.3	
B	88-90	3.0	Good-commendable achievement of course objectives work
B-	85-87	2.7	
C+	82-84	2.3	
C	79-81	2.0	Satisfactory-acceptable achievement of course objectives
C-	76-78	1.7	
F	75 or below	0.0	Failing-unacceptable achievement of course objectives

This grading scale is posted in all course syllabi and is used in the submission of final grades for a course (reflected on a student’s transcript). All courses, unless noted otherwise, are required to give letter grades.

Academic Standing

A student must maintain a cumulative grade point average of 3.0 to be in good academic standing.

Satisfactory Academic Progress (SAP) Academic Policy

The Satisfactory Academic Progress (SAP) Academic policy requires a student to maintain a 3.0 grade point average (GPA) for both term and cumulative with 18 credits per academic year. A student receiving a term GPA below a 3.0 during one term will receive an academic warning from the Academic Office stating that the student’s GPA has fallen below a 3.0 by the third week of the following term.

If a student does not maintain a 3.0 cumulative GPA for a second consecutive term, the student is placed on academic probation. Every student placed on academic probation will be

notified in writing by the Academic Office within three weeks of the start of the following term. Each student placed on probation will be required to meet with the Registrar to develop a plan to improve their GPA above the minimum required (e.g., retaking courses with low or failing grades, taking fewer courses each term). If the student makes satisfactory academic progress during the subsequent term they will be removed from academic probation. A student remaining on academic probation for two consecutive terms may be suspended. For Financial Aid implications please see the Financial Aid SAP policy located in this catalog. A decision to suspend a student will be communicated to the student within two weeks of the final submission of grades. If a student is suspended for failure to make satisfactory academic progress, they will not be allowed to enroll in classes for a minimum of three terms.

The student may appeal a suspension decision by submitting a written letter of appeal to the Academic Policies Committee within 30 days of receiving notice that they have been suspended from MHGS. The student must demonstrate to the Committee that exceptional circumstances were involved and provide evidence indicating that they can raise the grade point average within one term. If the Committee fails to approve the petition, the student is required to withdraw from classes for a minimum of three terms. The Committee may also request that the student fulfill other requirements while suspended.

Repeated Courses

A student may repeat a course, subject to regular restrictions and limitations, in an effort to achieve a higher grade when a grade of “C” or lower was earned. The student will register and pay tuition for the course a second time. Both courses will appear on the transcript in the term in which they were taken; however credit will not be granted more than once and the highest grade achieved will be retained for GPA calculation. Only one repeat is permitted per course.

Academic and Financial Appeal Process

MHGS desires to be responsive to the needs of the student in all areas of their life. The school has established policies and procedures in both academic and financial areas, as well as personal, moral, ethical, and spiritual development as indicated in this catalog. These policies and procedures are intended to cover most circumstances that arise, but it is recognized that there are situations that warrant special individual consideration.

A student who feels that their situation warrants an exception to academic or financial policies or regulations is encouraged to file a petition with the Academic or Financial Aid Offices, respectively. Academic and Financial Appeal Forms can be obtained from the Academic or Financial Aid Office or on-line.

An Academic Appeal Form is submitted to the Registrar. The Registrar may request more information either in person or in writing. The Registrar will then submit the appeal to the Academic Policies Committee with recommendations for action. It is the responsibility of this committee to consider the following student issues:

- request to participate in commencement when academic requirements are not fulfilled
- re-admission to a degree program
- request for an extension beyond dates established by institution
- reasons for dropped courses which resulted in automatic failure
- suspension as a result of disciplinary action
- financial appeals
- exemptions from other institution policies as noted in the catalog

The student has the right to appeal the decision of the Academic Policies Committee in writing to the Academic Dean. A letter of appeal must be submitted to the Academic Dean within 30 days of the decision of the Academic Policies Committee, failing which, no appeal shall be entertained by the Academic Dean. The Academic Dean will consider the information that has been provided by the Academic Policies Committee and by the student, and any other information that may be relevant to the case, in deciding whether to uphold the decision of the Academic Policies Committee, to impose a different penalty, or not to impose a penalty at all. Decisions of the Academic Dean are final.

Transfer Credit Requirements

A student who has completed relevant graduate level studies prior to enrollment at MHGS may request consideration from the Registrar for the transfer of credit within two terms after admission into a degree program. MHGS will consider appropriate transfer credit from fully-accredited, graduate level institutions.

For credit to be granted the previous work must parallel course content (80 percent or higher equivalence), as judged by comparison of typical course syllabi. The official transcript must indicate a grade of "B" (3.0) or higher. Language courses can be transferred with a grade of B- or higher. Course work must have been completed within five years of the application for transfer credit. An application is not complete unless official transcript unopened by the student is provided to the Academic Office. The Registrar makes a final decision with input from the appropriate faculty as needed.

A student enrolled in any of the degree programs may transfer in a maximum of 15 term credits hours counting towards the required credits for graduation.

Please note that core MHGS first year courses including, but not limited to, BTI 501 Introduction to the Hermeneutical Task, CSL 527 Faith, Hope & Love, CSL 528 Interpersonal Foundations and CSL 517 Marriage & Family are especially unique to MHGS and transfer credits from other institutions replacing these courses are generally not accepted.

An active student who desires to take courses applicable to their degree program at another institution must have the approval of the Registrar prior to enrolling for such courses. The same transfer credit requirements apply to active students.

The total number of transfer credits approved is entered on the MHGS transcript but are not considered in the grade point average computation.

Changing Degree or Adding a Second Degree

A student may change from one Masters Degree program to another Masters Degree program or apply to a second master's degree by completing the Change/Adding of Degree Program Form and obtaining the approval of the following:

- Practicum Leader or Facilitator (only applicable to MACP degree)
- A faculty member specific to the student's desired program
- Registrar

When adding a second degree program, a student may only use credits from the first degree to fulfill up to half of the required credits in the second degree program.

Independent Study

The Academic Dean, in consultation with the proposed course instructor, may grant permission for a student to enroll in a regular course through independent study. Independent study should not be undertaken solely for personal convenience, but only because of extenuating conflicts that prevent the student from taking the course when it is normally offered. Requests for independent study should be submitted to the Academic Office well in advance of the scheduled registration time.

For a **1 credit** course, the student completes the assignments as required in the syllabus plus an additional 1 additional credit of work. 1 credit of work is equivalent to a 10 page paper and the reading of 2 books totaling 500 pages. The student receives one credit.

For a **2 credit** course, the student completes the assignments as required in the syllabus plus an additional 1 additional credit of work. 1 credit of work is equivalent to a 10 page paper and the reading of 2 books totaling 500 pages. The student receives 2 credits.

For a **3 credit** course, the student completes the assignments as required in the syllabus plus an additional 1 additional credit of work. 1 credit of work is equivalent to a 10 page paper and the reading of 2 books totaling 500 pages. The student receives 3 credits.

Individualized Research

The Academic Dean, in consultation with a proposed course instructor, may approve an individualized course of research. This elective permits students to design and pursue personalized courses. The course numbers for individualized research courses are generally listed in the catalog with a 580 numeration. No more than 2 individualized research credits will be granted for each degree program. To be eligible for approval, the study must not replicate a course normally offered in the regular program. The student must be maintaining an overall grade point average of at least 3.0 in the degree program.

Individualized research credit may be granted to a student with the following requirements:

- Student submits a proposal to an appropriate faculty member and the faculty member agrees to grant individualized research credit
- A sample syllabus is developed by the faculty member and student and submitted to the Registrar and Academic Dean.
- Final approval is granted through the Academic Dean

Internships

Some of the degree programs at MHGS will have an internship and/or a practical course requirement. The student will be expected to follow the internship or practical course guidelines that are fully described in the internship handbook. This includes meeting all the prerequisites and course requirements. Refer to the internship handbook for more information.

Statute of Limitations for Completion of Degree

Course work for a degree offered by MHGS must be completed within the established time limit as measured from the date of entry to the degree program. A student is expected to complete the program requirements within the time limits given below. If a student exceeds the time limit, they must appeal to the Academic Policies Committee in order to receive permission to complete the degree program. Additional course work may be required for students who exceed the time limit.

Master of Arts in Christian Studies	3 years
Master of Arts in Counseling Psychology	5 years
Master of Divinity	6 years

General Graduation Requirements

In order to graduate from MHGS, a student must:

1. Complete the prescribed course of study within the time limitation and achieve a cumulative grade point average of 3.0.
2. Remove any admission provisions.
3. Be enrolled as a current student.
4. Settle all financial obligations including payment of the graduation fee. A student who has not paid their account in full will not have access to any student services including transcript, diploma, or enrollment for a second degree.
5. File Intent to Graduate form with the Academic Office at least three months prior to their anticipated graduation date.
6. Receive the recommendation of the faculty and approval by the Board of Directors for graduation.
7. Must participate in commencement ceremonies.
8. MACP students (entering in or after the 08/09 academic year) must complete 40 hours of individual Psychotherapy as noted in the Psychotherapy Requirement section of this catalog.

Master's degree students who have not completed all academic requirements may petition the Academic Policies Committee for permission to participate in commencement exercises if the following conditions are satisfied:

1. Eight or less hours of credits or less remain for completion of the degree.
2. The graduation requirements will be completed by the last day of the summer term.
3. The student has registered for the needed credits from the regularly scheduled Spring and Summer Term course offerings not including individualized study.
4. Admission provisions are removed.
5. Incomplete grades are satisfied.
6. The appropriate graduation fee is paid.

Completed degrees are recorded each term. May degrees are conferred on the date of commencement. August and December degrees are conferred on the last day of the trimester. Commencement exercises are held once per year in May and all students are required to walk in the ceremony. A degree is granted when the Registrar confirms the completion of all academic requirements, and the student receives the recommendation of the faculty and approval by the Board of Directors for graduation.

FINANCIAL SERVICES

Tuition & Fees for 2008-09

<i>Application Fee (non-refundable)</i>	
Degree, Non-degree, and Certificate	\$50
Transfer Transcript Evaluation	\$40
Certificate if enrolled in degree program	\$25
Late Application Fee	\$25
Advance Tuition Deposit	\$495
<i>Tuition per credit hour</i>	
Graduate Credit	\$498
Audit	\$250
Enrichment	\$150
<i>Fees per term</i>	
Practicum	\$210
Internship	\$155
Library	\$135
Student Services	\$60
<i>Miscellaneous Fees</i>	
Graduation	\$175
Late Registration	\$30
Course Change	\$30
Official Transcript	\$5
Certificate Completion	\$250
Payment Plan Fee (per term)	\$50

Payment Plans

Tuition and fees are due in full the day of class. Recognizing that many students are not able to pay full tuition and fees at the beginning of each term, students may utilize a monthly payment plan for a fee of \$50 (per term). This means students can make four equal payments throughout the term, each due by the 15th of each month. If payment is not received by the 15th of each month, a finance charge will be assessed on the entire balance due at the rate of one percent per month. If full payment is not received within the first week of the term, students will be subject to late fees. LATE FEES will accrue monthly. These fees can be avoided by making arrangements prior to the start of the term to cover your student account balances.

Any student with a balance remaining at the end of a term may not secure grade reports or attend classes in any subsequent term. Students will be placed on a business/student account

hold which will also prevent registration for future terms. MHGS does not currently accept any credit cards as payment for tuition and fees.

Tuition Refund Policy

All courses (including intensives and practicums) will now be subject to the same drop policy.

Students may make changes to their registration until the end of business day (5:00) on the second Friday after weekly classes begin without penalty.

Students may make changes to their registration after the second Friday but will be subject to only a 50% refund of tuition until the third Friday at 5:00 pm PST.

All changes made after this time will be charged the full tuition rate. Students who have experienced hardship forcing them to change their registration may apply for an appeal if they wish to receive a tuition refund.

Intensive courses may be added until the day before the course begins.

Financial Appeals

Please see the Academic policies section.

Student Academic Progress (SAP) Financial Policy

The Academics Office will maintain all SAP monitoring. Letters will be sent to all students who fail to meet a 3.0 term GPA each term by the 3rd week of the following term placing them on academic warning.

Students who fall below a 3.0 cumulative GPA for two consecutive terms will be placed on academic probation and will lose their financial aid eligibility. Letters from the Financial Aid office will be sent to those students by the 3rd week of the following term.

FINANCIAL AID

Current and incoming students may apply for federal student loans and scholarships to help fund the cost of their education at Mars Hill Graduate School. Once students have received their baccalaureate degree, they are not eligible to receive federal grant assistance. For student loan assistance, the contribution toward college costs expected from the student is calculated according to a federal mandated needs analysis system, which takes into account many factors representing the student's financial and family situation. Students must be enrolled halftime, a minimum of four (4) credit hours per term in a program leading to a degree or academic certificate to receive financial aid.

Federal Student Loan Programs

Family Education Loan (FFEL) Stafford loans are administered by the Department of Education, and MHGS participates in the FFEL Program which allows students to borrow FFEL Stafford Loan funds from a lender (bank, credit union or financial institution) of their choice (note: only financial institutions that participate in the FFEL Program can be used.) Each lender offers different student benefits and students should research the lender that best suits their needs.

Eligibility Requirements

To be eligible to apply for and receive a student loan, a student must:

- Be a citizen of the United States or an eligible non-citizen
- Be admitted to a regular degree or certificate program: students classified as non-degree are not eligible for federal student loans
- Satisfy Selective Service requirements: see FAFSA for explanation
- Not have defaulted student loans
- File the Free Application for Federal Student Aid (FAFSA)
- Enroll halftime with a minimum of four credit hours: cannot include credits taken for enrichment or audit
- Maintain satisfactory academic progress

Students who do not maintain eligibility will be required to return all financial aid and may be required to start the repayment process on any federal student loan they have received.

Subsidized FFEL Stafford Loan

- Eligibility:* Financial need as determined by the FAFSA
- Amount:* \$8,500 maximum per academic year
- Interest Rate:* Subsidized student loans have the interest paid while the student is enrolled at least halftime and through a (6) month grace period after the student graduates or drops below halftime.
- Repayment:* Begins six months after graduation or student ceases to be enrolled at least part-time. Interest is deferred as long as the student is enrolled at least part-time.

Unsubsidized FFEL Stafford Loan

- Eligibility:* Not need-based; must still file FAFSA
- Amount:* Combined subsidized and unsubsidized FFEL loans cannot exceed \$20,500 per academic year.
- Interest Rate:* 6.8% fixed
- Repayment:* Begins six months after graduation or student ceases to be enrolled at least part-time. Borrowers are responsible for interest while enrolled and during the repayment period. However, interest payments can be deferred while the student is enrolled and during their grace period.

Financial Aid Application Deadlines

May 15th is the priority deadline for financial aid.

Application Process

Students are eligible to apply for the FFEL Stafford Loan program through Title IV federal Funds. Applicants must:

1. Complete the admissions process and be fully admitted to Mars Hill Graduate School.
2. Complete the Free Application for Federal Student Assistance (FAFSA) located online at www.fafsa.ed.gov; the federal code for MHGS is G34664.
3. Submit additional documentation to verify eligibility as requested by the student financial services.

Process

Accepted students should file their FAFSA to begin the financial aid process. During the spring Student Financial Services will create award letters which will inform students what type(s) of aid each student qualifies for. Student award letters will be available to review and accept online through the MHGS student portal. Once an award letter has been accepted new students will have additional instructions to complete the aid process. These will be provided once the award letter has been processed. Also see the financial aid checklist.

Disbursement

Once the student has completed the financial aid application and award process, their loans will be scheduled for disbursement, generally done the first day of each term. These funds will be applied to the student's account and any credit balance will be returned to the student within 14 days.

Borrowing Additional Funds

Students are encouraged to speak directly with Student Financial Services if needing to inquire about funds in addition to the already mentioned \$20,500 available in federal Stafford loans.

Financial Aid Repayment Policy

Students receiving financial aid assistance through the Title IV FFELP Stafford Loan Program may be required to repay the loan should they withdraw or drop below half-time standing before 60% of the term has passed. Calculation of the amount to be repaid is based on the number of weeks the student was enrolled at least half-time (four credit hours) for that term.

Student Financial Aid Appeal Policy

Exceptions to financial aid policies may be appealed. Please see Appeals policy under the Academic Policies and Procedures section.

Institutional Scholarships

MHGS has developed a number of institutional scholarship programs with the intent to invest funds in students who possess unique qualities important to be recognized. Students are invited to consider and apply for any of the appropriate scholarship programs offered by Mars Hill Graduate School. Applications are available to download from the MHGS website on March 15th. Applications are due May 15th and awards announced on June 15th of each year.

Family Aid Fee Waiver Assistance

Funds are available to assist first-year or continuing MHGS students who are married or single parents enrolled in degree programs who demonstrate financial need. Both members of the married couple must be enrolled full-time with at least eight credit hours each not including credits taken for audit or enrichment. The amounts of the awards vary according to need and number of applications received each year. Applications are available on the MHGS website March 15th. Applications are due May 15th and awards announced on June 15th of each year.

DEGREE PROGRAMS

Master of Arts in Christian Studies

Program Description

The Master of Arts in Christian Studies (MACS) degree program is a 48-credit curriculum designed as an introduction to understanding the biblical text, the soul, and listening and speaking to the culture. This degree offers a worldview that brings the beauty of the human face, the truth of the scriptures, and the complexity of culture into a transforming conversation.

Program Objectives

Upon completion of the M.A. in Christian Studies degree the graduate should be able to:

1. Begin the life-long process of developing:
 - a. A foundational perspective on their unique gifts and weaknesses;
 - b. A reading of the biblical text in a manner relevant to the human condition.
2. To “read” the human soul for the purpose of healing and soul care.
3. Understand the impact of an informed theological and psychological perspective as a vital function of Christian community.
4. To become relevant within contemporary culture and learn the importance of God-at-work in the culture.

Program Goals

The M.A. in Christian Studies invites people to think beyond – to experience the beauty and mystery of God through what is visible and unpredictable. The program, informed by theological, philosophical, biblical and psychological paradigms, prepares persons to become articulators of faith, facilitators of change and engaged in transformational conversations in whatever vocation they have been called to serve. The program serves persons who wish to expand their theological thinking and bring that thinking into the marketplace.

The M.A. in Christian Studies program offers students improved skills in interpersonal relationships and an enhancement of the biblical and theological categories that under gird the framework of relationships. Possible vocations of this type include, but are not limited to community, church and world leaders, administrators, managers, and career professionals. This degree offers general training for ministry in the church, though it is not as extensive as the Masters in Divinity (MDIV) degree, and is not viewed as the standard degree for ordination. We invite students who seek to experience God through an approach that involves an encounter with the traditions of faith, the risk of trust, and becoming faithful people to the passion God has written into our life.

In addition to the graduate school’s goals, the M.A. in Christian Studies program has been designed to achieve the following specific goals:

1. Equip persons to understand and develop a global perspective with consideration of divergent and opposing theologies, philosophies and lifestyles.
2. Promote personal spiritual growth demonstrated through more effective interpersonal relationships.
3. Integrate an opportunity for personal reflection preparing students to work with people in a broad range of settings.
4. To develop a paradigm of relating that is dialogical in its intent.

In the classroom, students in the M.A. in Christian Studies program explore biblical, theological, psychological and philosophical perspectives. In addition to these classroom experiences, the student may expect personal reflection that takes place in small group practicums and focused peer interaction. This includes an experiential approach that calls forth a dialogue between disciplines and with other learners to deepen both our hunger to know and our knowledge of what we don't yet know in order to be life long learners. Through these experiences, the student is given the opportunity to reflect on the practical and personal significance of theoretical constructs for himself/herself personally and professionally.

Degree Requirements

The M.A. in Christian Studies degree is conferred upon the attainment of certain academic and personal requirements. In addition to the graduate school requirements, degree candidates must:

1. Give evidence of a level of personal maturity and stability that is consistent with ministry vocations.
2. Complete all courses in the prescribed M.A. in Christian Studies curriculum with a minimum grade point average of 3.0.

M.A. in Christian Studies Curriculum (48 credit hours)

Course Number	Course Name	Credit Hours
Spiritual Formation Studies: 2 credit hours		
SFD 601	Spiritual Formation: Prayer, Presence and Practice	2
	<i>Total</i>	2
Bible and Textual Interpretation: 8 credit hours		
BTI 501	Introduction to the Hermeneutical Task	2
BTI 503	Old Testament Genre	3
BTI 504	New Testament Genre	3
	<i>Total</i>	8
Theology and Cultural Engagement: 16 credit hours		
TCE 502	Mission in a Global Context	2
TCE 504	Philosophy I: Plato to Kant	2
TCE 505	Philosophy II: Hegel and Beyond	2
TCE 508	Theology I: God, Humanity, Christ	3
TCE 509	Theology II: Spirit, Church, Last Things	3
TCE 512	Essential Community	2
TCE 513	Selected Readings (can also take BTI 534 or CSL 534)	2
	<i>Total</i>	16
Relational Ministry and Ministry Practice: 2 credit hours		
RLM 510	Leadership in Organizations I	2
	<i>Total</i>	2
Counseling Studies: 8 credit hours		
CSL 510	Human Growth and Development	2
CSL 527	Faith, Hope and Love	2
CSL 528	Interpersonal Foundations	2
CSL 551	First-Year Practicum Part I	1
CSL 552	First-Year Practicum Part II	1
	<i>Total</i>	8
Electives: 12 credit hours		
	<i>Total</i>	12
TOTAL CREDITS FOR M.A.C.S. DEGREE		48

Master of Arts in Counseling Psychology

Program Description

MHGS offers the M.A. in Counseling Psychology (MACP) degree for students seeking graduate education in the area of counseling. As a learning community informed by incarnational theology, we believe that our Triune God is continually made known through relationship. As persons created in the image of God we seek to honor the other as sacred and adopt a way of thinking and being that is filled with awe, gratitude, and hope. Our calling is to face our fallenness and embrace suffering as we move toward reconciliation and restoration. Our purpose is to unite Christian theology with philosophy and interpersonal psychology. We teach and practice the art of psychotherapy as a discipline insistent upon finding meaning in the nature and purpose of the human encounter.

Program Objectives

Upon receiving the M.A. in Counseling Psychology degree, the graduate will be prepared for counseling vocations in private practice, family services, counseling centers, mental health clinics, and residential and outpatient treatment programs.

The program is designed to meet the educational requirements for licensure as a mental health counselor in the state of Washington. It is the responsibility of the individual applicant to be aware of the educational content requirements leading to licensure or certification in her or his intended state of residence.

Upon completion of the degree, the graduate should be able to:

1. Demonstrate the assimilation of the core theoretical principles of therapeutic counseling through articulating the principles and employing them in practice.
2. Distinguish between the practice of individual and group therapeutic intervention and demonstrate skills needed for both.
4. Evidence an awareness of multicultural issues in the therapeutic environment.
5. Demonstrate an understanding of the stages of human development and a coherent theory of human personality as necessary for professional competence.
6. Compare and contrast the core theoretical principles with other major approaches to counseling, and demonstrate knowledge of the convictions of major theorists.
7. Evidence the skills necessary to assess psychopathologies according to the current DSM-IV taxonomy and understand professional strengths and limitations in working with particular psychopathologies. This understanding includes the knowledge of when to refer to other professionals and how to do so.
8. Demonstrate psychological and therapeutic assessment knowledge and skills.
9. Evidence interpersonal skills needed for effective work with clients.
10. Assimilate the codes of professional counseling ethics.
11. Identify and articulate aims and objectives for life-long personal and professional development in the field of counseling.

Program Goals

In addition to the school's general educational goals, the M.A. in Counseling Psychology program endeavors to achieve the following goals:

1. Prepare students for a professional counseling career. Many states offer certification or licensure for the counseling profession. Although the educational requirements of many states can be met through the M.A. in Counseling Psychology program, it is the responsibility of each student to determine her/his state's requirements and plan an educational experience to meet the requirements.
2. Prepare those students who intend to go into the mental health field to impact others and their cultures with relational purpose.
3. Promote personal growth through understanding unique giftedness as well as considering any hindrance to caring for others.
4. Inter-relate biblical, theological, philosophical, and cultural studies with the fields of psychology and counseling.

In addition to classroom experiences, the student will participate in practicum training. We believe that the strongest tool that a person brings to a counseling or helping relationship is herself or himself. Therefore, our practicum experiences offer counseling training as well as an opportunity to look at personal matters that impact the student's ability to counsel effectively. A student is never required to disclose personal matters, however the practicum courses do call for a look at one's relational style and any matters that impede or enhance the process of counseling. This is accomplished through small group practicum led by faculty which includes faculty feedback, peer interactions, and individual conversations with practicum facilitators. Through these experiences, the student can place theoretical counseling constructs into practice.

Degree Requirements

The M.A. in Counseling Psychology is conferred upon the attainment of certain academic and personal requirements. In addition to the general graduate school requirements, degree candidates must:

1. Give evidence of a level of personal maturity and stability that is consistent with counseling-related vocations
2. Complete all courses in the prescribed M.A. in Counseling Psychology curriculum with a minimum grade point average of 3.0.
3. Students are expected to fulfill a minimum 40 hours of psychotherapy (session should be a minimum of 45-50 minutes each).

M.A. in Counseling Psychology Curriculum (66 term credit hours)

Course Number	Course Name	Credit Hours
Counseling Studies: 43 credit hours		
CSL 502	History of Therapeutic Perspectives	3
CSL 503	Professional Ethics	3
CSL 509	Multicultural Issues	2
CSL 510	Human Growth and Development	2
CSL 513	Sexual Disorders	2
CSL 516	Research: The Dialogical Context of Knowledge	2
CSL 517	Marriage and Family	2
CSL 524	Introduction to Counseling Children & Adolescents	2
CSL 527	Faith, Hope and Love	2
CSL 528	Interpersonal Foundations	2
CSL 534	Selected Readings	2
CSL 542	Therapy I: Interpersonal Theory and the Practice of Therapy	2
CSL 543	Therapy II: Psychotherapy in Clinical Practice	2
CSL 544	Psychopathology I: Destructive Styles	3
CSL 545	Psychopathology II: Assessment and Diagnosis	3
CSL 551	First-Year Practicum Part I	1
CSL 552	First-Year Practicum Part II	1
CSL 553	MACP Practicum II	1
CSL 538	MACP Practicum III	2
CSL 530	Internship I	2
CSL 531	Internship II	2
	<i>Total</i>	43
Theology and Cultural Engagement: 6 credit hours		
TCE 508	Theology I: God, Humanity, Christ	3
TCE 509	Theology II: Spirit, Church, Last Things	3
	<i>Total</i>	6
Bible and Textual Interpretation: 8 credit hours		
BTI 501	Introduction to the Hermeneutical Task	2
BTI 503	Old Testament Genre	3
BTI 504	New Testament Genre	3
	<i>Total</i>	8
Spiritual Formation Studies: 2 credit hours		
SFD 501	Prayer I	1
SFD xxx	Elective	1
	<i>Total</i>	2
Electives: 7 credit hours		
	<i>Total</i>	7
TOTAL CREDITS FOR M.A.C.P. DEGREE		66

Psychotherapy Requirement

At Mars Hill Graduate School, we believe that continual self-understanding and sensitivity are required as a part of a student's training in the field of counseling. Therefore, students participating in the Mars Hill Graduate School Counseling Psychology program must satisfy the psychotherapy requirement. Students must provide MHGS a signed acknowledgement and release form before the student may begin psychotherapy. Each student must complete a minimum of 40 sessions (45-50 minutes each) of psychotherapy. The guidelines are as follows:

- a. All 40 sessions must be completed within a twelve month period.
 - b. Except as otherwise approved in writing by the MACP Committee the twelve month period must begin before the start of the Spring Trimester. It is strongly recommended that psychotherapy begin when the student participates in First-Year Practicum (which begins Fall Trimester).
 - c. The psychotherapy must be individual, couples or family psychotherapy.
 - d. The psychotherapy must be provided by a licensed therapist who satisfies the requirements set forth in Section 2 below.
 - e. Therapy must be completed with one therapist, except as may be otherwise permitted with the written consent of the MACP Committee. Such consent will be given only in those circumstances when it is difficult or impossible for the student to continue with the therapist (for example, in the case of the death of the therapist, lack of therapist/client fit, breach of the therapist's ethical duties, or the loss of the therapist's license to engage in counseling).
2. The therapist must:
- a. Hold a Master's or Doctoral Degree in a mental health field or a degree as a Doctor of Medicine (M.D., in the case of a psychiatrist);
 - b. Be licensed by the State of Washington as a Psychologist, Marriage & Family Therapist, Mental Health Counselor, Clinical Social Worker, Advanced Clinical Social Worker or Psychologist, or licensed to practice medicine in the State of Washington, in the case of a psychiatrist .
 - c. Not be a MHGS faculty member, adjunct faculty member, employee or member of the MHGS Board of Directors, unless approved by the MACP Committee.

Upon completion of the required psychotherapy, the student must submit a **Psychotherapy Verification Form** to the Registrar with all the information completed. A copy of the Psychotherapy Verification Form is attached. For those enrolled in the three year program, the Psychotherapy Verification Form must be submitted before the student may register for Practicum II. For those enrolled in the two year program, please consult with the Registrar for the deadline for submitting this form. MHGS recommends that its students provide a copy of this Policy and the Psychotherapy Verification Form to prospective therapists to be sure the therapy and the therapists satisfy the requirements of this policy.

Licensure

Currently, MHGS meets licensure requirements for Mental Health Counselors in the state of Washington. It is the responsibility of the student to determine how to meet the mental health licensure requirements for any other state, territory or country in which they will seek mental health licensure. The MHGS library can assist students in locating information on out-of-state, territory or country mental health licensures. For specific requirements within Washington State, it is recommended for students to start at the Washington State Department of Health (<http://www.doh.wa.gov/>) and click on Licensing/Certification link.

Below is a list of courses at MHGS that fulfill certain subject content that is required by the state of Washington (courses followed with an * are required for the degree):

Assessment/ diagnosis: CSL 544*, 545* & 538*

Ethics/Law: CSL 503*

Counseling Individuals: CSL 542* & 543*

Counseling Couples and Families: CSL 517* & 524*

Developmental Psych (may be child, adolescent, adult or life span): CSL 510* & 524*

Abnormal Psychology/Psychopathology: CSL 544* & 545*

Research and Evaluation: CSL 516*

Career Developmental Counseling: CSL 511

Multicultural Concerns: CSL 509*

Substance/Chemical Abuse: CSL 512

Abusive Relationships: CSL 514, DVA 503 & 506

Chronically Mentally Ill: CSL 544* & 545*

Master of Divinity

Mission Statement

The Mars Hills Graduate School Master of Divinity degree (MDIV) emerges from the belief that theology is alive only as it is lived in community. Through an exploration of the interplay of text, soul, and culture, the degree embodies the tensions and paradoxes of Christian faith as we engage in the world. Committed to academic excellence and relational integrity, we seek to be a healing presence within the global community, developing innovative leaders in the service of the body of Christ.

Program Description

The Master of Divinity degree program is intended to prepare students with the knowledge, insight, passion, and skills needed for ministry in a variety of settings that include churches, hospitals, service organizations, art studios, music recording houses, and the various secular positions that our graduates may pursue as part of their ministries. At MHGS we believe that Christians are beginning to think of ministry in broader terms. MHGS asks its students to consider these questions: What does it mean for the church to be present in the world, to be involved in the arts? How can the church engage society with the truth and beauty of the gospel? What does it mean for the church to bring a creative imagination and a compelling message to our cultures in this new century, this new millennium? MHGS believes that an effective Master of Divinity degree should prepare the student to interweave an understanding of the Biblical text, the human soul, and culture. The MHGS Master of Divinity program asserts an integrated approach allowing students to form Christian worldviews from the interplay of spiritual, cultural, and psychological studies. This program emphasizes theological reflection as well as relational and spiritual growth.

The heart of the program is the applied training that accompanies the classroom experience. Students participate in a minimum of three practica in which they explore personal and professional issues under the guidance of faculty and trained mentors serving as facilitators.

Program Objectives

The educational content of the degree program is designed to meet the ordination/licensure requirements for many denominations. When specific courses other than those already listed in the course offerings are required for ordination/licensure in particular traditions, MHGS will approve those courses for independent study or as electives. It is the responsibility of each student to be aware of the educational requirements leading to ordination/licensure in her/his intended church/denominational setting.

Upon completion of the Master of Divinity degree, the graduate should be able to:

1. Demonstrate the assimilation of the core theological principles of her/his tradition and of the evangelical, reformed position.
2. Demonstrate a proficiency in exegeting and interpreting the texts of both the Hebrew and Greek Bibles.

3. Demonstrate an ability to present the biblical text with accuracy and passion.
4. Articulate an awareness of multicultural issues within a specific context.
5. Introduce others to the mystery of speaking the truth and the implications of speaking it in a postmodern context.
6. Compare and contrast the core theological and hermeneutical issues within diverse traditions and differing theological perspectives.
7. Evidence the skills necessary to effectively care for the spiritual needs of future congregants, counselees, students, etc. (This will be assessed after completion of the Mentored Ministry internship).
8. Evidence interpersonal skills needed for effective ministry or community service.
9. Identify and articulate aims and objectives for life-long personal and professional development in ministry.

Program Goals

MHGS offers the Master of Divinity (MDIV.) degree for students seeking graduate education in ministry. In addition to the school's general educational goals, the Master of Divinity program endeavors to achieve the following goals:

1. Prepare students to pursue intercultural service, pastoral counseling, Christian education, chaplaincy, and related areas of service.
2. Prepare students who intend to further their postgraduate education by pursuing terminal degrees in the fields of theology or biblical studies.
3. Promote personal growth through understanding their own relational dynamics.
4. Inter-relate biblical, theological, and cultural studies with the fields of ministerial training, pastoral counseling, and practical courses designed to help students relate to cultural paradigm shifts.
5. Prepare students for ordination/licensure as ministers of the Word and Sacrament in various denominations and church settings.

Degree Requirements

The Master of Divinity degree is conferred upon the attainment of academic and personal requirements. In addition to the graduate school requirements, degree candidates must

1. Give evidence of a level of personal maturity and stability that is consistent with ministry vocations; and
2. Complete all courses in the prescribed Master of Divinity curriculum with a minimum GPA of 3.0.

Master of Divinity Curriculum (90 credit hours)

Course Number	Course Name	Credit Hours
Theology and Cultural Engagement: 26 credit hours		
TCE 501	Theories of Culture and the Engagement of Postmodernity	2
TCE 502	Mission in a Global Context	2
TCE 503	Our Religious Impulse	2
TCE 504	Philosophy I: Plato to Kant	2
TCE 505	Philosophy II: Hegel and Beyond	2
TCE 506	Church History I: From Jesus to Renaissance	3
TCE 507	Church History II: Enlightenment to the Present	3
TCE 508	Theology I	3
TCE 509	Theology II	3
TCE 510	Theology of Spiritual Formation	2
TCE 511	Theology and the Artistic Impulse	2
	<i>Total</i>	26
Bible and Textual Interpretation: 24 credit hours		
BTI 501	Introduction to the Hermeneutical Task	2
BTI 502	Reading Practices: Engaging the Biblical Text	2
BTI 503	Old Testament Genre	3
BTI 504	New Testament Genre	3
BTI 511	Intro to Biblical Languages I: Opening the Hebrew Text	3
BTI 512	Intro to Biblical Languages II: Opening the Greek Text	2
BTI 530	Textual Synthesis I: Book of Ruth	2
BTI 540	Textual Synthesis II: Book of Romans	2
BTI 570	Integrative Project: Exploring the Future	2
TCE 528	Biblical Theology, Narrative and Social Ethics	3
	<i>Total</i>	24
Relational Leadership & Ministry Practice: 26 credit hours		
CSL 517	Marriage and Family	2
CSL 527	Faith, Hope and Love	2
CSL 528	Interpersonal Foundations	2
RLM 503	Life Together I: Ancient-Future Focus	2
RLM 504	Life Together II: Relational Ethics	2
RLM 505	Homiletics: Crafting Transformational Moments	2
RLM 510	Leadership in Organizations I: Personal Influence	2
RLM 511	Leadership in Organizations II: Leveraging Teams & Conflict	2
RLM 520	Developing Inter-Cultural Competency	2
SFD 601	Spiritual Formation: Prayer, Presence and Practice	2
TCE 512	Essential Community	2
CSL 551	First-Year Practicum Part I	1
CSL 552	First-Year Practicum Part II	1
RLM 530	MDIV Practicum II	1
RLM 531	MDIV Practicum III	1
	<i>Total</i>	26
Electives: 14 credit hours		
	<i>Total</i>	14
TOTAL CREDITS FOR M.Div. DEGREE		90

Concentrations

There are two concentrations offered within the Master of Divinity and Master of Christian Studies Programs: Leadership and Spiritual Formation. Each concentration has two required core courses that are already mandatory within the Master of Divinity Program. Within the Concentration in Spiritual Formation four additional credits come from two Required Courses and four additional credits are to be chosen from SFD electives. In the Concentration in Leadership the remaining eight credits are elective courses. In both concentrations the eight credits count towards the student's coursework. Coursework to fulfill the requirements for each concentration are listed below:

Leadership (12 credits)

Course Number	Course Name	Credit Hours
Core Courses: 4 credit hours		
RLM 501	Leadership in Organizations I	2
RLM 511	Leadership in Organizations II	2
	<i>Total</i>	4
Elective Courses: 8 credit hours		
RLM 512	Leadership in Organization III	2
RLM 513	Fundamentals of Finance & Accounting for Ministry Leaders	2
RLM 514	Strategic Planning and Marketing	2
RLM 515	Managing Talent in Ministry	2
	<i>Total</i>	8
TOTAL CREDITS FOR LEADERSHIP CONCENTRATION		12

(Currently there are no other electives for this concentration. Students will be allowed to use other electives for this concentration once they are available.)

Spiritual Formation (12 credits)

Course Number	Course Name	Credit Hours
Core Courses: 4 credit hours		
TCE 510	Theology of Spiritual Formation	2
SFD 601	Spiritual Formation: Prayer, Presence and Practice	2
	<i>Total</i>	4
Required Courses: 4 credit hours		
SFD 505	Biblical Spirituality	2
SFD 533	History of Christian Spirituality	2
	<i>Total</i>	4
Electives: 4 credit hours		
SFD 507	Prayerful Discernment and Listening	1
SFD 513	Care of the Soul and the Call to Sacred Activism	1
SFD 532	Holistic Spiritual Living: Body, Mind and Relationships	1
SFD 534	Group and Retreat Spiritual Direction	1
	<i>Total</i>	4
TOTAL CREDITS FOR SPIRITUAL FORMATION CONCENTRATION		12

Other offered courses within the SFD program may be used towards Electives Courses when offered with the exception of SFD 535 and 536 (Group Supervision I and II.)

COURSE DESCRIPTIONS

DIVISION OF BIBLE & TEXTUAL INTERPRETATION (BTI)

BTI 501 - Introduction to the Hermeneutical Task: The Art of Reading Beyond the Page **2 Credits**

This initial course in biblical interpretation lays a foundation for the study of texts, particularly the Bible, as they relate to soul and culture. Students examine the history of Biblical interpretation, the task of finding meaning in the text, and philosophy's impact on what it means to be a reader. Students explore the theological, linguistic, literary, historical, sociological, and personal aspects of interpretation. Students consider the literal-grammatical-historical method of reading the text, as well as current issues in contemporary hermeneutics. Interpretation in the course introduces the art of reading and how this new way of reading can make a significant difference in the lives of readers and those with whom they relate.

BTI 502 – Reading Practices: Engaging the Biblical Text **2 Credits**

Prerequisite: BTI 501

This course is an introduction to practices of theological interpretation. Different critical approaches – their historical development, contributions and limitations – are discussed. Students gain experience using the biblical story as a norm to reflect on culture and life. The Sermon on the Mount (Matthew 5 – 7) is studied.

BTI 503 - Old Testament Genre **3 Credits**

This course is an introduction to Old Testament scripture from the perspective of its literary genres. Students examine six major genres: theological history, law, poetry, wisdom, prophecy, and apocalyptic writing. The characteristics of these genres are discussed and students are exposed to extra-biblical examples of each type. Application of the insights from this approach to the study of the Old Testament to contemporary life, ministry, and mission will be included.

BTI 504 - New Testament Genre **3 Credits**

This course is an introduction to New Testament scripture from the perspective of its literary genres. Students examine three major genres found in the New Testament: narrative (gospel, parable, and ancient history), letter, and apocalypse. The characteristics of these genres are discussed and students are exposed to extra-biblical examples of each type. Other selected minor genres (e.g. sermon, wisdom sayings) may be considered and application of the insights from this approach to the study of the New Testament to contemporary life, ministry, and mission will be included.

BTI 511 - Introduction to Biblical Languages I: Opening the Hebrew Text**3 Credits**

Prerequisites: BTI 501

This course (with BTI 512) introduces students to the Greek and Hebrew languages so that they are prepared to use the wealth of computer-based resources available for study of the biblical text. The student is introduced to the linguistic structures used to describe languages (phonology, grammar—morphology and syntax, and semantics). In BTI 511 the student learns the Hebrew alphabet, basic Hebrew vocabulary and morphemes, and is introduced to Hebrew syntax in order to make intelligent use of available Bible software. The use of scholarly Hebrew language study tools is introduced.

BTI 512 - Introduction to Biblical Languages II: Opening the Greek Text**2 Credits**

Prerequisites: BTI 501, BTI 511

In this course, the student learns the Greek alphabet, basic Greek vocabulary and morphemes, and is introduced to Greek syntax in order to make intelligent use of available Bible software. Scholarly Greek language study tools are used.

BTI 520 - Using the Bible in Spiritual Formation**2 Credits**

In this course, students practice lectio divina, ignatian reading, memorizing and meditating on Scripture, creating Biblical art, and other devotional uses of the Bible, with the goal of learning to teach and lead these methods in the context of churches, groups, classes, retreats, and individual mentoring.

BTI 528 - Gospel of Mark**2 Credits**

Prerequisite: BTI 504

The Gospel of Mark bears witness to a God who has invaded the cosmos, but in an enigmatic way. This course will use narrative critical approaches to study Mark's gospel as a particularly apt witness for Christian faith in a post-modern world. [This class is offered in even years.]

BTI 530 - Textual Synthesis I: Examination of the Book of Ruth**3 Credits**

Prerequisites: BTI 501, BTI 502, BTI 511

An exegetical and interpretive study of the book of Ruth based on the Hebrew text and computer-based resources for study of the Biblical text. Various textual and hermeneutical strategies are used to understand the book of Ruth. The depiction of the book of Ruth in art and culture is considered. Students prepare a final project that synthesizes both the church's historic engagement and their own personal engagement with the biblical text.

BTI 531 – Proverbs**2 Credits**

Prerequisites: BTI 501, BTI 502

A close reading of the book of Proverbs in its ancient Near Eastern and canonical contexts. The course will also situate our interpretation of this book within its history of interpretation with an emphasis on recent readings of the book. Particular attention will be given to the proper use of the book in theology, counseling, and preaching. Attention will also be given to issues of interpretive methodology, particularly literary analysis and biblical theology.

BTI 540 – Textual Synthesis II – The Epistle to the Romans**2 Credits**

Prerequisites: BTI 501, BTI 511, BTI 512

An exegetical and interpretive study of the book of Romans based on the Greek text and computer-based resources for study of the Biblical text. Various textual and hermeneutical strategies are used to understand the meanings of the Epistle to the Romans. The history of the interpretation of the Epistle to the Romans is considered. Students prepare a final project that synthesizes both the church's historic engagement and their own personal engagement with the biblical text.

BTI 541 - Paul's Corinthian Correspondence**2 Credits**

Prerequisites: BTI 501 and 502

This course explores the complex relationship between Paul and the Christian community at Corinth. The history, literature, and theology of the letters are examined to provide insight into the shape and dynamics of that relationship. These dynamics are probed further to seek connections between the complex relationship of Paul and the ancient church at Corinth, and the complexity of Christian relationships in a postmodern world.

BTI 560 - Seminar in Hermeneutics and Bible Teaching**2 Credits**

In this course, students apply skills of hermeneutics to a weekly study in a unique section of Scripture. Each week they present their findings, according to an approved study plan, to fellow students. Thus, students gain knowledge both from their own research and the work of their peers. Peer review of presentations is part of each student's final grade.

BTI 570.1, 570.2 - Integrative Project: Exploring the Future**2 Cumulative Credits**

Prerequisite: Taken in last year of MDIV degree program

An individualized learning experience that creates space for students to draw from their entire MHGS experience as they look to their post-graduation ministry and their unique embodiment of text, soul and culture. Blending research methodology with the personal supervision of a MHGS adviser students complete the writing of their final integrative project for the MDIV during their final year. This course is taught consecutively over two trimesters, with one credit earned in each of those terms.

DIVISION OF COUNSELING STUDIES (CSL)

CSL 502 - History and Therapeutic Perspectives: Contextualizing the Interpersonal

3 Credits

This course is designed to give students a historical and theoretical grounding in the major counseling theories and theorists. Current interpersonal theory is placed both historically and theoretically. The student will explore relational dynamic theory from both a psychological and theological vantage point.

CSL 503 - Professional Ethics: Honoring the Other

3 Credits

Prerequisites: CSL 528, CSL 551, CSL 552 and CSL 542

The student receives an overview of professional ethics and Washington State law as applied to counseling. Students are encouraged to examine their ethical decision-making processes in light of the difficult decisions facing the professional counselor. The course provides instruction regarding widely accepted ethical norms as well as common legal regulations. Additional topics will include professionalism, licensure, and common practice issues.

CSL 509 - Multicultural Issues: Seen By and Seeing the Other

2 Credits

This course is designed to provoke, challenge, and engage the student in the compelling call to live and face the other. Students, through learning and experience, will gain an understanding and appreciation of diversity among individuals and groups and how such differences impact the theory and clinical practice of counseling.

CSL 510 - Human Growth: The Interpersonal and Narrative Journey

2 Credits

This course covers human development from an interpersonal perspective, which includes biological, psychological, sociological, cognitive, and faith development from conception to death. Particular emphasis is placed on the existential design such as suffering, loss, meaning, and finitude as it relates to development and is lived out in the human narrative.

CSL 511 - Vocational and Occupational Direction

2 Credits

The course will examine theories of career selection and development. The course is also a consideration of the necessary tension between vocation and occupation and introduces several assessment tools as it explores lifestyle and career decision-making issues. Career counseling models and techniques will also be examined as the student considers their career choice as a vocational call.

CSL 512 - Substance Abuse: The Nature of Addictions**2 Credits**

Prerequisites: CSL 527, CSL 528, CSL 544, and CSL 551

This course is designed to provide foundational concepts to understand addictive processes and provide appropriate therapy. The course explores existential, theological, and biological foundations and provides instruction in assessment and treatment of those who are drug- or alcohol-addicted. Individual, family, and community issues surrounding addictions and abuse are covered.

CSL 513 - Sexual Disorders**2 Credits**

Prerequisite: CSL 544, CSL 551, and CSL 552

The student will receive an overview of the theological, physiological, psychological, and sociological perspectives on human sexuality and consider how these perspectives impact sexual identity, sexual behavior, and sexual disorders.

CSL 514 - Issues of Abuse: Sexual Harm and Its Consequences**2 Credits**

Prerequisites: CSL 542, CSL 543, CSL 513, CSL 544, CSL 551, CSL 552, and CSL 553

This course provides a dynamic and interpersonal overview of the consequences of sexual abuse as well as instruction in working therapeutically with an abuse victim. The course will aid the student in recognition and assessment of various abuse contexts, reporting procedures, and prevention programs.

CSL 516 - Research: The Dialogical Context of Knowledge**2 Credits**

This course is an introduction to psychological research. The student is introduced to quantitative and qualitative research designs and statistical methodologies. Research is studied in its dialogical context: researcher to subject, researcher to interpretation, and researcher to the community within which the research is relevant. Students will also receive guidance and practice in the use of research to inform their therapeutic work.

CSL 517 - Marriage and Family**2 Credits**

Prerequisites: CSL 527, CSL 528, CSL 551

Students study the imprint of the primary relational context. The course provides discussion of the impact of these formative relationships and it covers a range of marital and familial issues that bear upon the work of counseling.

CSL 518 - Group Therapy: The Healing Context of Community**1 Credit**

This course considers group psychotherapy from relationally based theoretical and theological perspectives and is informed by theological paradigms. The course covers group development and common group dynamics as well as techniques of intervention and leadership principles appropriate to various group stages.

(This course will no longer be required for classes entering Fall 2007 and beyond.)

CSL 524 - Introduction to Counseling Children & Adolescents**2 Credits**

This course utilizes a didactic and experiential format in which to explore therapeutic work with adolescents. Through reading, class-time, and role-play, this course provides a foundation to facilitate the growth and development of the student's clinical work with adolescents. Clinical work with adolescents will be considered from a bio-psychosocial perspective with special emphasis on developmental, attachment, and systemic issues as relevant to the adolescent culture.

CSL 527 - Faith, Hope, and Love: Ultimate Relational Concerns**2 Credits**

This course considers the pursuit of meaning in the development of identity. The student will address the concept of maturity from a theological and psychological viewpoint especially in light of the New Testament letters of Paul. The course seeks to link mission and identity as a framework for considering one's calling and life.

CSL 528 - Interpersonal Foundations: Dialogue and Presence**2 Credits**

Prerequisites: Concurrent with CSL 551

This course considers the incarnational relationship and what it means to be present in the face of the other. It seeks to develop a paradigm of listening and relating that is dialogical in its intent. The course will focus on theological and psychological paradigms of relationship.

CSL 530 - Internship I: Entering the Professional Context**2 Credits**

Prerequisites: CSL 502, CSL 503, CSL 528, CSL 551, CSL 552, CSL 542, CSL 544, CSL 545
(Recommended: CSL 510, CSL 517, CSL 518, CSL 553)

The intern will gain counseling experience under the guidance of an on-site supervisor. Internships are tailored to the individual student. Each student will achieve 250 hours of internship experience. This includes 125 hours of direct counseling experience, a minimum of 15 hours of on-site supervision, and 120 hours of other work in the counseling setting. In addition, the student will participate in a case supervision group at Mars Hill in order to receive feedback regarding the internship experience as well as give feedback to other students in their settings. If the 250 hour requirement cannot be achieved in two terms then additional terms will be required. Note that the additional terms do not count toward the total credits required within the degree.

CSL 531 – Internship II**2 Credits****Prerequisites:** CSL 530

The course is a continuation of the internship experience.

CSL 532 – Internship III (Ongoing)**2 Credits**

Students who have not completed their required hours of internship may register for internship until the hours are completed. Note that internship credits beyond the required Internship 1 and 2 do not count toward the total credits required within the degree.

CSL 534 - Selected Readings**2 Credits**

Prerequisites: First year MACP degree courses

Students read and discuss selected texts related to the topics of philosophy, theology and psychology. This second year advanced course allows the student to further develop and integrate theory and praxis.

CSL 538 - Practicum III: Psychotherapy in the Professional Setting (formerly known as Practicum IV)**2 Credits**

Prerequisites: CSL 551 & 552, CSL 553, CSL 537, CSL 542, CSL 544, and CSL 545 (can be taken concurrent with CSL 530)

This practicum functions as a synthesis of the Master of Arts in Counseling Psychology. It provides an observed therapeutic experience with a senior therapist followed by class and faculty feedback and evaluation. The student interacts with issues of interviewing, assessment, diagnosing and treatment, as well as the use of therapeutic relationship to address client concerns. The course draws on the theoretical categories presented throughout the degree as well as the training experiences in practica and internships.

CSL 542 - Therapy I: Interpersonal Theory and the Practice of Therapy**2 Credits**

Prerequisites: BTI 501, CSL 528, and CSL 551

Students are provided an introduction to theological, philosophical, and psychological categories as they inform the practice of counseling as an essentially interpersonal pursuit. There is an emphasis on anthropology (human design), etiology (the development of problems), and treatment strategy. The course explores fundamental therapeutic categories such as transference and counter-transference and the use of such categories in the therapeutic process.

CSL 543 - Therapy II: Psychotherapy in Clinical Practice**2 Credits**

Prerequisites: CSL 542, CSL 544, CSL 551, CSL 552, and CSL 553; also must be taken concurrently with CSL 530

This advanced course follows Therapy I and continues to explore the use of the self in the interpersonal aspect of therapeutic work. Focus is given to the clinical process by learning to develop treatment strategies and interventions.

CSL 544 - Psychopathology I: Destructive Styles**3 Credits**

Prerequisites: CSL 527, CSL 528, and CSL 551 (or concurrent)

This course provides a theoretical foundation for understanding matters of brokenness in the human condition. The class addresses developmental and biological categories of mental disorder and theological categories of dedication to self over the other. The student will explore theoretical material regarding clinical disorders and disorders of the self.

CSL 545 - Psychopathology II: Assessment and Diagnosis**3 Credits**

Prerequisite: CSL 544

This second course in psychopathology builds upon the theoretical foundation in Psychopathology 1 which includes both the biological and interpersonal disruptions that lead to human dysfunction. This course covers the use of the current Diagnostic and Statistical Manual of Mental Disorders, assessment tools, diagnosis, and an introduction to building treatment plans with an emphasis on the treatment of the disorders of the self.

CSL 551 & 552 – First Year Practicum Part I: Story and Foundations of Interpersonal Dialogue and First Year Practicum Part II: Therapy as an Interpersonal Art**2 Credits (given over 2 terms – Fall and Spring)**

Prerequisite: Concurrent with CSL 528

This introductory practicum provides the foundation for counseling training by means of group interaction with a faculty supervisor. The practicum provides training in listening and feedback skills. It also presents the opportunity for each student to consider personal matters that may impede or enhance their work as a counselor. During fall term, the student meets six times per semester with a practicum facilitator.

Spring term builds upon these experiences, and adds supervised counseling experience with another student. Students receive feedback from the group and a faculty supervisor. This portion of practicum requires that the student apply classroom knowledge to the practice of counseling, emphasizes therapeutic conversations and personal exploration. The student meets six times per semester with a practicum facilitator and with a student triad.

CSL 553 – MACP Practicum II (formerly known as Practicum III)**1 Credit**

Prerequisites: CSL 551 & 552, CSL 542, and CSL 544 (can be taken concurrent with CSL 530)

Practicum II provides advanced counseling training and builds upon the training experiences of First Year Practicum. It provides a supervised counseling practice with another student, with feedback from the group and a faculty supervisor. Particular emphasis is placed on skills necessary to make use of the interpersonal environment in order to create an opportunity for growth. Additionally, Practicum II continues to emphasize personal exploration as it relates to the practice of counseling.

CSL 582 - Sabbath: An Integrated Approach to the Development of a Theologically Informed Model of Therapy**2 Credits**

How do we engage in a dialogue of theology and psychology that forms a view of life, humanity, and the process of transformation that can be called faith-based, or Christian? The task of integration has seldom worked whether it has to do with busing children from one end of town to another or forming from two apparently disparate fields a unified approach. Are we then to forsake the difficult task of dialogue and interdisciplinary conversation? This course will be a praxis shaping an inter-play of soul, text, and culture in light of the concept of Sabbath in order to see how an ancient biblical concept intersects and shapes our therapeutic world-view.

DIVISION OF DOMESTIC VIOLENCE ADVOCACY (DVA)

DVA 501 - Domestic Violence from the Perspective of a Victim

2 Credits

This course is designed to provide an overview of the dynamics of domestic violence. The focus is on the impact of violence on adult and child victims and strategies to provide safety and support to them.

DVA 502 - Working with Perpetrators of Domestic Violence

2 Credits

This course is designed to look at the types of domestic violence abusers and subsequent treatment implications.

DVA 503 - Advocacy for Victims of Domestic Violence

2 Credits

This course is designed to introduce the basic principals of advocacy counseling that involve a client with an advocate counselor in an individual, family, or group session with the primary focus on safety planning and on empowerment of the client through reinforcing the client's autonomy and self-determination. Advocacy-based counseling uses problem solving methods and includes identifying the barriers to safety, developing safety checking, planning skills, clarifying issues, solving problems, increasing self-esteem and self-awareness and improving and implementing skills in decision making, parenting, self help and self-care.

DVA 505 - Social Advocacy and Multicultural Issues (formerly known as Multicultural Issues in Domestic Violence)

2 Credits

Human suffering and models of oppression will be the key themes of this course and addressed from a theological and practical perspective. Issues of sexism, racism and homophobia and their relationship to domestic violence will be addressed.

DVA 506 - Impact of Abuse

2 Credits

Exploring, thinking through and addressing the nature and impact of abuse and oppression in order to care for those who have experienced devastating consequences, this course will draw its theoretical constructs from the *Human Ecology* model, hermeneutical principles of *Narrative Therapy* and anti-oppression resources from *Judeo-Christian* traditions. Following systemic systems of oppression that would allow the damage of abuse into internal and interpersonal realms will reveal the far reaching consequences of harm and the necessity to address the trauma on a therapeutic level that exceeds the initial period of care-giving, protection, and skill building.

DIVISION OF RELATIONAL LEADERSHIP & MINISTRY PRACTICE (RLM)

RLM 503 - Life Together I: Ancient-Future Focus for Church and Worship

2 Credits

This course considers missional leadership for church and worship by surveying the Church's past and continuing story through lenses of both struggle and strength. The interanimation of text, church, and culture in the ongoing process of God's people incarnating Christ is highlighted. Praxis-focused field experience (i.e. preaching, pastoral care, worship, chaplaincy, etc) and classroom instruction are integrated with an intentional community setting. Students will develop a practical ecclesiology.

RLM 504 - Life Together II: Relational Ethics for Church and Leadership

2 Credits

Prerequisites: RLM 503

As the second of a two-part course combining praxis-focused field experience, classroom instruction, and intentional community, this course considers applied relationality for church and leadership with a focus on pastoral ethics and intentional, creative care for the faith community. Students will be expected to develop a personal philosophy of ministry.

RLM 505 – Homiletics: Crafting Transformational Moments

2 Credits

This course explores the nuances of preaching and public communication. By combining theory, preparation and practice, the course places emphasis on the art of listening well to the text, soul and culture to craft moments where transformation has space to occur. Students are given opportunity to develop consistent and excellent communication skills in a variety of settings.

RLM 510 - Leadership in Organizations I: Personal Influence in the Service of Transformation

2 Credits

This course focuses on the personal influence gained by understanding dynamics of style and preference as the leader seeks to build relationships. It explores the theological influence on personal and interpersonal dynamics of leadership and on the concept of self as instrument.

RLM 511 - Leadership in Organizations II: Leveraging Teams and Conflict

2 Credits

Prerequisites: RLM 510

This course focuses on the team and group dynamics of leadership: how to build effective teams and deal with issues of interpersonal and organizational conflicts in church and ministry organizations. The course looks at the process and stages of group and team development, and the predictable issues associated with inter- and intra- team interactions.

RLM 512 - Leadership in Organizations III: Leading Institutions**2 Credits**

Prerequisites: RLM 510, RLM 511

This course looks at the dynamics of organizations as systems, delving into systems theory and various organizational models. Students explore organizational ethos, the critical elements of organizational change, managing change, and the unique dynamics of socio-technical systems in church, para-church, and ministry organizations. Students are will be expected to develop a theology of work.

RLM 513 - Fundamentals of Finance & Accounting for Church and Ministry Leaders**2 Credits**

This course provides the basic building blocks for leaders to manage the complex finances of a non-profit ministry organization, including reading financial statements, budgeting, accounting practices, financial ethics, and stewardship issues associated with fund raising and tithing.

RLM 514 - Strategic Planning & Marketing**2 Credits**

This course enables leaders to set a vision and strategy for an organization, how to evaluate and select strategic opportunities, and how to build a concrete plan for realizing a vision. Students discuss the fundamentals of marketing, promoting, and branding the ethos and distinctiveness of an organization in the context of its culture.

RLM 515 - Managing Talent in Ministry**2 Credits**

This course teaches the basics of human resource management and development for church and para-church organizations. It explores the process of performance planning and management; continuing development; giving performance feedback; and selecting and retaining key talent for various roles in an organization. Students look at a holistic view of talents management from attraction and selection to rewarding and retaining, and how to deal with termination of employees.

RLM 520 - Developing Inter-Cultural Competency: Being the Word on the Street**2 Credits**

Prerequisites: TCE 502, CSL 528, TCE 512

This course prepares the student to engage and embrace another culture through class lecture, reading, and experience in an unfamiliar culture (likely non-English speaking/non-European). Students select communities in which they will be immersed for a period of no less than four weeks. The opportunities to experience another culture can be regional, national, or international. The goal is to live with and learn from--rather than primarily to serve in the traditional missionary sense. Each student is responsible for developing rudimentary language skills, understanding of cultural anthropology, and relational sensitivity to the unique interpersonal dynamics of the setting.

RLM 530 - MDIV Practicum II: Embodying Christ (formerly known as MDIV Practicum III)

1 Credit

Prerequisites: CSL 551, CSL 552

The goal of this practicum is to fulfill the MDIV experience and what it means to live and minister incarnationally. Students will explore through intentional community, reflection and interaction, discernment in their unique calls to ministry.

RLM 531 - MDIV Practicum III: Embodying Christ (formerly known as MDIV Practicum IV)

1 Credit

Prerequisites: CSL 551, CSL 552, RLM 530

Students will be expected to demonstrate their understanding of ethics, pastoral care and their own philosophy of ministry. Students will present in oral and written form their theory as lived in practice.

DIVISION OF SPIRITUAL FORMATION/DIRECTION STUDIES (SFD)

SFD 501 - Prayer I

1 Credit

To provide a solid foundation for spiritual enrichment, this course examines the theological and practical dynamics of prayer. (MACP students only)

SFD 502 - Readings in Christian Spirituality

1 Credit

This course provides a historical overview of the development of Christian spirituality and faith practice. Saints throughout the ages have modeled what it means to grow in Christ-likeness. This course equips the student with an understanding of the value of prayer, meditation, and service.

SFD 503 - The Art of Spiritual Direction I

1 Credit

This is an introductory course to the field of spiritual direction, which entails assisting persons in their devotion to and relationship with God. This course utilizes practical experiences, selected readings, guest speakers, and a student's written work to facilitate a deeper understanding of being a "soul friend."

SFD 504 - Spirituality & Sabbath

1 Credit

This course examines the biblical and theological understanding of the Sabbath, consulting both Jewish and Christian thinkers. Students consider the benefits of integrating Sabbath-living into faith practice.

SFD 505 - Biblical Spirituality

2 Credits

An introduction to the various spiritualities found in biblical texts and genre. This course assists students to read scripture for spiritual formation and catechesis, as well as for its exegetical purposes. Students will learn to read biblical texts through the lens of the listening communities who first heard and assimilated text into their cultural settings.

SFD 506 - Evangelical Spirituality

1 Credit

This course explores the strengths and weaknesses of evangelical spiritual understanding. With a historical focus, representative writers are examined, including modern writers addressing the twenty-first century spiritual exigencies and the evangelical opportunity.

SFD 507 - Prayerful Discernment and Listening**1 Credit**

This course examines the value of prayer, spiritual listening to one's self, God and the other, and practical skills required for effective discernment. Learners explore issues through reading, discussion, and practicum experiences designed to help assess abilities in the area of discernment and spiritual intelligence.

SFD 508 - Sin & Spirituality**1 Credit**

This course prepares students for the task of discerning elements of worship and idolatry and explores the human proclivity to worship. Students examine the decision process that allows individuals to choose between worshipping the true God versus the prolific idols which are often substitutes for God.

SFD 509 - The Scriptures & Spirituality**1 Credit**

This is an introduction to the principles and application of hermeneutics and interpretation. Students will apply a way of thinking to the Bible to gain hands-on experience in relevant application to contemporary culture and issues of spiritual formation. Interpretation as defined by this course includes the art of reading, which not only impacts the life of the reader, but also those with whom the reader relates.

SFD 510 - Faith & Moral Development**1 Credit**

This course explores developmental, moral, and faith stages of life. The student is equipped to engage people in unique ways in light of different stages of life and faith. Implications for spiritual formation and development are highlighted for individuals, groups, and congregations.

SFD 511 - Distinguishing Spiritual Direction from Counseling**1 Credit**

This course equips participants to draw distinctions between the disciplines of spiritual direction and counseling. Areas of difference and similarity are explored as well as common elements essential to the process of working with people.

SFD 512 - Retreat Spiritual Direction**1 Credit**

This course introduces the student to the tasks of retreat and group spiritual direction leadership. The student examines the principles of retreat theories, dynamics, and processes as applied to various settings.

SFD513 Care of the Soul and the Call to Sacred Activism**1 Credit**

Prepared through biblical story and contemplative readings, this course takes place in the city streets and centers where learners encounter the “least of these” during a “Street Retreat”. Care of the soul has to do with continually cultivating a richly expressive, imaginative, and meaningful life that concerns itself with attending to God’s presence in everyday life; organizing and shaping our lives for the good of our own souls that are inseparable from the world’s soul, calling us to work for change in God’s world.

SFD 514 - Spiritual Journeys of John of the Cross and Teresa of Avila**1 Credit**

This course provides an in depth survey of the lives and writings of John of the Cross and Theresa of Avila. These spiritual mentors model what it means to grow in Christ-likeness. This course equips you with an understanding of the value of prayer, meditation, and service.

SFD 521 - The Artist’s Way**1 Credit**

This course is about discovering and recovering your creative self. It is for anyone interested in practicing the art of creative living. It is about both “being” creative and putting that creativity into practice. We will explore what it means to “BE” an artist and a Christian and how the arts can inspire and transform humanity’s relationship to God, community, and scripture. We will also discover how creativity can enliven our understanding and communication of Counseling, Theology and Scripture.

SFD 522 - C.S. Lewis: Theological Perspectives for Spiritual Formation**1 Credit**

This course will examine the literary legacy of one the twentieth century’s foremost Christian authors. More specifically, it will explore the theological perspectives of C. S. Lewis, perspectives that speak of God, humanity, nature, love, heaven, hell, prayer, pain and suffering and ethics. Students will critically reflect on how these insights might inform, nourish, challenge and support their own relationship with God and God’s work in the world.

SFD 523 - Spirituality and the Arts**1 Credit**

This course will explore the relationship between spirituality and the arts. It will explore what happens to persons when they are moved by art and how such experiences can be framed in light of spirituality.

SFD 524 - From the Heart: A Contemplative Approach to Ministry**1 Credit**

This course is an exploration of contemplative ministry as developed and practiced over the past eight years through the Lilly Endowment funded Youth Ministry & Spirituality Project at San Francisco Theological Seminary. Through reading, lecture, discussion and contemplative exercises we will examine ways of structuring, practicing and *being* in ministry that places prayer, discernment, relationship, compassion and authentic action as the primary elements of the life of ministry.

SFD 526 - Celtic Spirituality**1 Credit**

This is an introduction to a period of history in which Christianity developed somewhat differently in the British Isles and somewhat independently from the Church on the Continent. The “Golden Age of Saints and Scholars” which characterized the 5th-8th centuries in Ireland, Wales, Scotland, Brittany, Cornwall and Isle of Man continues to have impact on the Church today. We will examine the ethos, worldview, and values of the Christian culture of that era.

SFD 531 - Prayer II**1 Credit**

Prerequisite: SFD 501

This course emphasizes the centrality of prayer in spiritual direction. Consideration will be given to the role of prayer in developing intimacy with God and prayer will be placed within the larger context of the classical disciplines of the Christian life. This course will give attention to praying the Psalms, contemplative prayer and meditation, intercessory prayer, praying the scriptures (lectio divina) and the obstacles one might encounter in attempting to pray.

SFD 532 - Holistic Spiritual Living: Body Mind and Relationships**1 Credit**

Insights from the Bible and Christian tradition and incisive analysis of the crucial yet vexing practices of Christian life come together in this course to celebrate and develop practices that will transform our troubled relationships with our bodies and the cosmos. To regain a sense of awe and wonder about our bodies and the God-given earth, meditation with yoga movement will cultivate healing practices that lead to mindful embodied living. This course offers a call to transformational thinking and being to enrich our practices of faith.

SFD 533 - History of Christian Spirituality**2 Credits**

The purpose of this course is to study selected spiritual traditions in a fresh and accessible style to the present religious and cultural context. The course examines how the antecedent of a number of streams of Christian spiritualities’ and their varying traditions lend themselves to particular ways of living a spiritual life. Spiritual cultures include: Orthodox/Byzantine and Eastern, Celtic, Benedictine, Cistercian/Trappist, Franciscan, Dominican/Order of Preachers, Beguines, Carmelite/Order of Our Lady of Mount Carmel, Anglican, Quaker, and Methodists.

SFD 534 - Group and Retreat Spiritual Direction**1 Credit**

This course instills a sense of one's own inner work as it introduces the learner to the tasks of retreat spiritual direction facilitation and group spiritual direction. The learner examines the core practices and principles of retreat and group spirituality theories, dynamics, and processes as applied to various settings. Learners design a group retreat that will be organized and conducted within a specific cultural setting.

SFD 535 - Group Direction Supervision I**1 Credit**

Prerequisite: SFD 503

During the first year, students will participate in group direction supervision which takes place off-site. In collaboration with experienced area directors certificate students consider personal and professional issues in their role as a director. These meetings involve evaluating cases and considering students' issues in light of working with directees.

SFD 536 - Group Direction Supervision II**1 Credit**

Prerequisite: SFD 503, SFD 535

During the second year, students will participate in group direction supervision which takes place off-site. In collaboration with experienced area directors certificate students consider personal and professional issues in their role as a director. These meetings involve evaluating cases and considering students' issues in light of working with directees.

SFD 540 - Phenomenological Research, Field Experience**1 Credit**

Prerequisite: By invitation only

This course in phenomenological research will give students guided field experience in collecting, reporting and analyzing narratives and critical incident reports. Research is studied in its context: researcher to subject, researcher to interpretation, and researcher to the community within which the research is relevant. This course will be offered in conjunction with research projects which further the mission of MHGS.

SFD 601 - Spiritual Formation: Prayer, Presence and Practice**2 Credits**

(Required for MDIV and MACS students)

This course emphasizes a contemplative approach to living as in an intentional way of maintaining and nurturing soul-life in ministry. Students explore spiritual enrichment through theological and practical dynamics of prayer; different faith practices of individuals and groups and the role within spiritual leadership of accountability, support, and ongoing restoration.

DIVISION OF THEOLOGY AND CULTURAL ENGAGEMENT (TCE)

TCE 501 - Theories of Culture and the Engagement of Post-modernity

2 Credits

The course examines the interplay of philosophical, theological, sociological, historical, and cutting-edge theories of culture that affect what is commonly known as “postmodernist” thought and professional practice. Students will understand what culture is and why it must be “engaged” in all dimensions of both theology and ministry. Topics include digital technology, cyber-culture, music, and the global consumer economy. Figures considered may include Marx, H.R. Niebuhr, Baudrillard, Derrida, Taylor, Deleuze, Zizek, Virilio, and Kristeva.

TCE 502 - Mission in a Global Context

2 Credits

This course explores Christian mission and ministry (its skills, priorities, challenges, and rewards) in the global context. To this end, the course introduces students to the concept of epochal transition in church history and in our current modern/postmodern context. Students will consider ways in which post-modernity affects church life, ministry, and mission, both practically and theologically. The ultimate goal of the course is to lead students to determine how they, as agents of Christian mission, ought to engage with culture around the world.

TCE 503 - Our Religious Impulse: Encountering Religious Otherness in a Multi-faith Context

2 Credits

Prerequisites: BTI 501, TCE 508, TCE 509

The goal of this course is to assist students in understanding the challenge of ministering and engaging in theological reflection in a multi-religious environment, domestic as well as global, that is often unreceptive, indifferent, or even hostile to the Christian faith. The course focuses on textual sources, theological models, forms of authority, ethical visions, and ritual practices of several of the most vital religious traditions present in the world today. Students will also explore and develop a cogent Christian theology of the religions, as well as strategies and methods for fostering meaningful conversations with adherents of other religions.

TCE 504 - Philosophical Inquiry 1: Plato to Kant

2 Credits

This course surveys and synthesizes the classical and early modern legacy of Western philosophy as a preface to postmodernism. Rather than following an historical chronology of philosophical ideas, the course focuses on the close reading of seminal texts, including Plato’s Symposium, Augustine’s Confessions, Aquinas’ Summa Contra Gentiles, Descartes’ Meditations, and Kant’s Prolegomena to Any Future Metaphysics. The course will highlight the interplay between the history of philosophy and the theological tradition.

TCE 505 - Philosophical Inquiry 2: Hegel and Beyond**2 Credits**

Prerequisite: TCE 504

This course examines the themes, issues, and threads in the development of philosophical postmodernism through a close reading of, and reflective engagement with, key texts by Hegel, Kierkegaard, Nietzsche, Heidegger, Derrida, and Deleuze. The course will also explore the impact of postmodern philosophy on contemporary theological thought.

TCE 506 - Church History I: From Jesus to the Renaissance**3 Credits**

This course examines the unfolding narrative of Christianity from its beginnings through the Renaissance, along with the history of Christian mission and the part Christians and Christianity played in the larger social history of each era. It seeks to integrate doctrinal, intellectual, liturgical, and ecclesiastic history with an understanding of how Christians lived their daily lives.

TCE 507 - Church History II: From the Enlightenment to the Present**3 Credits**

This course examines the unfolding narrative of Christianity from the Enlightenment, through present-day church history, noting the impact of modernity on Western Christianity. The course integrates doctrinal, intellectual, liturgical, and ecclesiastic history with an understanding of how Christians lived their daily lives, emphasizing the history of Christian mission and the part Christians and Christianity played in the larger social history of each era.

TCE 508 - Theology I: Constructing the Theological Mosaic - God, Humanity, Christ**3 Credits**

This course is the first of a two-part exploration in constructing, confessing and affirming anew the central doctrinal vision of the Christian faith. We refer to this as the theological mosaic because in essence this is not a monochrome belief system but a rich tapestry of different historical, cultural and biblical insights that show us how to integrate text, soul and culture. In this way we hope to appropriate the great traditions of the Christian church and construct a faith that is equally meaningful and resourceful to Christian vocation, ministry and discipleship in our contemporary global contexts.

TCE 509 - Theology II: Constructing the Theological Mosaic - Spirit, Church, Last Things

3 Credits

As the second of a two-part exploration of the Christian theological mosaic, this course advances the conversation involving Scripture and the theological heritage of the church, including voices from contemporary culture and theology (such as Narrative, Feminist and Liberation theologies). The focus of the course is the construction and affirmation of the Christian vision of our destiny as participants in the new creation, the Christian faith community as sacramental people anticipating God's telos for creation, and the Holy Spirit as the agent of the renewal of creation. The Christian theological mosaic informs how we live and minister with desire to be transformed by the Spirit and to be agents of the Spirit's transformation for the sake of God's glory.

TCE 510 - Theology of Spiritual Formation: Foundations, Forms, Functions

2 Credits

This course provides the historical, theological and biblical foundation of Christian spiritual theology its form and function as it is practiced in pastoral care, individual, group, and institutional settings.

TCE 511 - Theology and the Artistic Impulse

2 Credits

This course pays attention to the impulses of the Spirit in the culture-at-large through exploring and evaluating various art forms including novels, short stories, plays, music, media, movies, and other visual arts. Students engage the presence of the Spirit through artistic expressions and are assisted in developing a theology of art.

TCE 512 - Essential Community

2 Credits

This course considers the core relational categories that must be engaged to become a community. It addresses one's own personal/interpersonal life and the development of a global perspective with consideration of divergent and opposing theologies, philosophies and lifestyles. The course focuses on forgiveness, authenticity, redemption, gender, reconciliation, and relational integrity.

TCE 513 - Selected Readings

2 Credits

Students read and discuss texts related to the topics of philosophy, theology, and psychology. This second year advanced course allows the student to further develop and integrate theory and praxis.

TCE 528 - Biblical Theology, Narrative and Social Ethics**3 Credits**

Biblical Theology is an integrative and unitive discipline that seeks to bridge the gap between biblical exegesis and interpretation and theological, practical and ethical application of the Bible in the context of contemporary cultures. While remaining alive to the differences and discontinuities between both Testaments, Biblical Theology also endeavors to look for continuities and connections between them as these apply to the life of scholarship, the life of faith and discipleship and the mission of the church.

FACULTY

Core Faculty

Dan B. Allender, Ph.D.

Professor of Counseling Psychology, President
B.A., Ohio Wesleyan College
M.Div., Westminster Theological Seminary
M.S. Barry College
Ph.D., Michigan State University

Jo-Ann Badley, Ph.D.

Professor of Theology
B.A., University of Regina
M.A.C., Regent College
Ph.D., Toronto School of Theology

Roy Barsness, Ph.D.

Professor of Counseling Psychology
B.A., Minot State University
M.A., Fuller Theological Seminary
Ph.D., California School of Professional Psychology, Los Angeles

Steve Call, Ph.D.

Associate Professor of Counseling Psychology
B.A., University of Washington
M.A., Fuller Theological Seminary
M.S., Seattle Pacific University
Ph.D., Seattle Pacific University

Ron Carucci, M.A.

Associate Professor of Leadership; Chief Operating Officer
B.A. Covenant College

O'Donnell Day, Ph.D.

Associate Professor of Counseling Psychology
B.A., Mississippi State University
M.A., California Graduate Psychoanalytic Institute
Ph.D., Seattle Pacific University

Dwight Friesen, D.Min

Associate Professor of Practical Theology
 Cert., Biblical Studies Capernwray Hall
 B.S., Alliance University College
 M.A., Trinity International University
 D.Min., George Fox Evangelical Seminary

Cheryl Goodwin, M.L.S.

Director of Library Services
 B.A., University of California, San Diego
 M.L.S., University of Washington

Caprice Hollins, Psy.D.

Assistant Professor of Counseling Psychology
 B.A., Seattle University
 M.A. California School of Professional Psychology
 Psy.D., California School of Professional Psychology

Christie Lynk, M.A.

Assistant Professor of Counseling Psychology;
 B.A., William Carey College
 M.A., Seattle University

Stephanie Neill, Pys D.

Associate Professor in Counseling Psychology
 A.A., Cottey College
 B.S., Montana State University
 M.A., Biola University
 Psy.D., Rosemead School of Psychology

Michelle Stearns, Ph.D.

Interim Instructor of Theology
 B.M.A., Pacific Lutheran University
 M.C.S., Regent College
 Ph.D., University of St. Andrews

Adjunct Faculty**Craig Barnes, Ph.D.**

Adjunct, Church History
 B.A., Kings College
 M.DIV, Princeton Theological Seminary
 Ph.D., University of Chicago

Tom Cashman

Adjunct, Spiritual Formation
B.S., Lios/City University

Doug Hansen, MSW

Adjunct, Counseling Psychology
B.A., Whitworth College
MSW, University of Washington
Training, Northwest Center for Psychoanalysis

Ruth Padilla DeBorst, M.A.

Adjunct, Spiritual Formation
B.Ed., Lenguas Vivas
M.A. Wheaton College

Rob Gillgrist, M.Div

Adjunct, Biblical Languages
B.S., Purdue University
M.S., University of Minnesota
M.Div., Mars Hill Graduate School

Tremper Longman III, Ph.D.

Adjunct, Old Testament
B.A., Ohio Wesleyan University
M.Div., Westminster Theological Seminary
M.Phil., Yale University
Ph.D., Yale University

Nancy Murphy, D.Min.

Adjunct, Domestic Violence Advocacy
A.A., Trinity Western University
B.A., Seattle Pacific University
M.A., City University
D.Min., Northwest Graduate School

Carl Raschke, Ph.D.

Adjunct, Philosophy
B.A., Pomona College
M.A., Graduate Theological Union
Ph.D., Harvard University

Jacqui Smith-Bates, D. Ed.

Adjunct, Counseling Psychology
B.A., M.A., Azusa Pacific University
D.Ed., Seattle Pacific University

Additional Instructional Staff**Practicum Leaders/Case Conference Leaders**

Chris Keller

Vanessa Villavicencio de Suter

Gina Waggoner

Laura Wade Shirley

Teaching Assistants

Misty Anne Winzenried, *Teaching Assistant Coordinator*

Will Cornwell

Jamie Fenimore

Rob Gillgrist

Clarissa Greenwood

Dena Johnson

Susan Kim

Thomas Ryan

Edward Traub

Caroline Wartman

Practicum Facilitators

Selena Gray

Kayce Hughlett

David Johns Bowling

Maureen McCarthy-Koth

Jessica Mendoza

Jeanette Scott

Kathy Taylor

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Contina Kemp, *Academics Office Assistant*

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Mary Rainwater, *Library Specialist*
Amie Armstrong, *Library Assistant*
Molly Kenzler, *Front Desk*

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Jason Best, *Director of Media & Technology*
Matt Summy, *Technology Specialist*

Department of Organization Development

Paul Steinke, *Director of Organization Development*
Cathy Loerzel, *Manager of Organization Development*
Quad: Jeff Batsone, Sarah Casbeer, Rachael Clinton, Caleb Mitchell

Office of Admissions, Advancement & Development

J.Paul Fridenmaker, *Director of Development & Alumni Relations*
Ronna Miller, *Director of Mars Hill Conferences*
Crystal Miller, *Director of Enrollment Management*
Chris Bruno, *Advancement Associate*

Office of Finance

Phil Bishop, *Senior Vice President of Finance & Administration*
Johanna Dwyer, *Director of Student Financial Services*
Debbie Braden, *Accountant*
Cheryl Lindley, *Accountant*
Tracy McNab, *Facilities Manager*

2008-2009 Academic Calendar

Fall Trimester 2008

August 18, 2008 - December 19, 2008

Fall Interim Intensive Classes:	August 18 - 29, 2008
Labor Day Holiday:	September 1, 2008
New Student Orientation:	September 2-4, 2008
Weekly Classes Begin:	September 2, 2008
Convocation:	September 6, 2008
Last Day to Receive 100% Refund:	September 12, 2008
Last Day to Drop a Course without a "W":	September 12, 2008
Last day to receive 50% Refund:	September 19, 2008
Incomplete Work from Summer 2008 Due to Faculty:	September 26, 2008
Incomplete Grades for Summer 2008 Due to Academic Office:	October 3, 2008
Last Day to drop a Course with a "W":	October 10, 2008
Reading Week:	October 20-24, 2008
Campus Visit Weekend:	November 14-15, 2008
Thanksgiving Holiday:	November 27-28, 2008
Christmas Party:	December 5, 2008
Last Day of Classes:	December 12, 2008
Last Day to Drop a Course with a "WF":	December 12, 2008
Christmas Holidays:	December 15, 2008 – January 6, 2009
Grades for December Graduates Due:	December 19, 2008
Grades for Continuing Students Due:	January 5, 2009

Spring Trimester 2009

January 12, 2009 - April 24, 2009

Interterm Intensive Classes:	January 5-9, 2009
Weekly Classes Begin:	January 12, 2009
Martin Luther King Holiday:	January 19, 2009
Incomplete Work from Fall 2008 Due to Faculty:	January 23, 2009
Last Day to Drop a Course without a "W":	January 23, 2009
Last Day to Receive 100% Refund:	January 23, 2009
Last day to Receive 50% Refund:	January 30, 2009
Incomplete Grades for Fall 2008 Due to Academic Office:	January 30, 2009
Last Day to Drop a Course with a "W":	February 13, 2009
Reading Week:	February 23-27, 2009
Campus Visit Weekend:	March 27-28, 2009
Spring Banquet:	April 11, 2009
Easter:	April 12, 2009

Last Day to Drop a Course with a "WF":	April 24, 2009
Last Day of Class:	April 24, 2009
Break:	April 27-May 1, 2009
Grades for May Graduates Due:	April 24, 2009
Graduates' Breakfast:	May 1, 2009
Commencement:	May 2, 2009
Grades for Continuing Students Due:	May 8, 2009

Summer Trimester 2009

May 4, 2009 - August 14, 2009

Classes Begin:	May 4, 2009
Last Day to Receive 100% Refund	May 15, 2009
Last Day to Receive 50% Refund	May 22, 2009
Memorial Day Holiday:	May 25, 2009
Incomplete Work from Spring 2009 due to Faculty :	June 5, 2009
Incomplete Grades for Spring 2009 due to Academic Office :	June 12, 2009
Independence Day Holiday:	July 4, 2009
Last Day of Classes:	August 14, 2009
Grades for August Graduates Due:	August 21, 2009
Grades for Continuing Students Due:	August 28, 2009