## CHICAGO STYLE @ THE SEATTLE SCHOOL 2017 Update

The Seattle School uses Chicago Style's footnotes and bibliography method. Below is a list of select citation examples, with each box containing a footnote citation followed by bibliographic entry. For further examples and explanation, consult your copy of *Easy Writer* by Andrea A. Lunsford and peruse the Chicago Sample Paper on the Library's Writing Resources page.

WHEN TO CITE		
You must provide	a citation whenever you:	
a) quote <i>exact words</i> from a text		
b) paraphrase ideas associated with a particular text, or		
c) use any <i>idea, data, or method</i> attributable to any source you consulted. <sup>2</sup>		
воокѕ		
Book	<sup>1</sup> Esther Lightcap Meek, A Little Manual for Knowing (Eugene, OR: Cascade Books, 2014), 41.	
	Meek, Esther Lightcap. A Little Manual for Knowing. Eugene, OR: Cascade Books, 2014.	
Book with	<sup>2</sup> Thomas Lewis, Fari Amini and Richard Lannon, preface to <i>A General Theory of Love</i> (New York: Vintage	
Multiple Authors	Books, 2000), vii.	
(Also citing a	Lowis Thomas Fari Amini and Richard Lannon Brofaco to A Congral Theory of Love vii viii New York: Vintage	
book's preface or intro)	Lewis, Thomas, Fari Amini and Richard Lannon. Preface to <i>A General Theory of Love</i> , vii-viii. New York: Vintage Books, 2000.	
Chapter	<sup>3</sup> Soong-Chan Rah, "Ending in a Minor Key," in <i>Prophetic Lament: A Call for Justice in Troubled Times</i> (Downers Grove, IL: IVP Books, 2015), 195.	
	Rah, Soong-Chan. "Ending in a Minor Key." In <i>Prophetic Lament: A Call for Justice in Troubled Times</i> , 190-197.  Downers Grove, IL: IVP Books, 2015.	
Chapter in a	<sup>4</sup> Emilie M. Townes, "The Road We Are Traveling," in Womanist Interpretations of the Bible: Expanding the	
Book With an Editor	Discourse, ed. Gay L. Byron and Vanessa Lovelace (Atlanta: SBL Press, 2016), 360.	
	Townes, Emilie M. "The Road We Are Traveling." In Womanist Interpretations of the Bible: Expanding the Discourse, edited by Gay L. Byron and Vanessa Lovelace, 359-367. Atlanta: SBL Press, 2016.	
	PERIODICALS	
Journal Article: Volume	<sup>5</sup> Dorothy Jean Weaver, "'Wherever This Good News Is Proclaimed': Women and God in the Gospel of Matthew," <i>Interpretation</i> 64 (2010): 397.	
	Weaver, Dorothy Jean. "'Wherever This Good News Is Proclaimed': Women and God in the Gospel of Matthew."  Interpretation 64 (2010): 390-401.	
Journal Article: Volume & Issue	<sup>6</sup> Kwok Pui-lan, "Ecology and the Recycling of Christianity," <i>The Ecumenical Review</i> 44, no. 3 (July 1992): 306.	
	Kwok, Pui-lan. "Ecology and the Recycling of Christianity." <i>The Ecumenical Review</i> 44, no. 3 (July 1992): 304-307.	
Journal Article:	<sup>7</sup> María Lugones, "Playfulness, 'World'-Travelling, and Loving Perception," <i>Hypatia</i> 2, no. 2 (1987): 11, doi:	
Electronic	10.1111/j.1527-2001.1987.tb01062.x.	
	Lugones, María. "Playfulness, 'World'-Travelling, and Loving Perception." <i>Hypatia</i> 2, no. 2 (1987): 3-19. doi: 10.1111/j.1527-2001.1987.tb01062.x.	
Book Review	<sup>8</sup> Randy Woodley, review of <i>Following Christ in Invaded Space: Doing Theology on Aboriginal Land,</i> by Chris Budden, <i>Missiology</i> 38, no. 2 (2010): 228.	
	Woodley, Randy. Review of <i>Following Christ in Invaded Space: Doing Theology on Aboriginal Land,</i> by Chris Budden. <i>Missiology</i> 38, no. 2 (2010): 227-229.	

<sup>&</sup>lt;sup>1</sup> Kate L. Turabian, *A Manual for Writers of Research Papers, Theses, and Dissertations: Chicago Style for Students and Researchers, 7<sup>th</sup> ed., rev. Wayne C. Booth, Gregory G. Colomb, Joseph M. Williams (Chicago: University of Chicago Press, 2007), 141-159, 160-215, 257, 350, 401.* 

<sup>&</sup>lt;sup>2</sup> Turabian, *A Manual for Writers*, 134.

Web Sources	<sup>9</sup> Nyasha Junior, "To Be Queer, Gifted, and Black: A Conversation with Theologian Pamela Lightsey," <i>Religion Dispatches</i> , USC, December 3, 2015, http://religiondispatches.org/to-be-queer-gifted-and-black-a-conversation-with-theologian-pamela-lightsey.
	Junior, Nyasha. "To Be Queer, Gifted, and Black: A Conversation with Theologian Pamela Lightsey." Religion Dispatches. USC. December 3, 2015. http://religiondispatches.org/to-be-queer-gifted-and-black-a-conversation-with-theologian-pamela-lightsey.
Kindle or other eBook	<sup>10</sup> Alice Walker, <i>The Color Purple</i> (New York: Open Road Media, 2011), 192-197, Kindle.
	Walker, Alice. The Color Purple. New York: Open Road Media, 2011. Kindle.
Biblical Text	<sup>11</sup> Genesis 1:1-3 (New Revised Standard Version).
	*Bible references are generally not required in a Bibliography, just footnotes. Consult with instructors about the particularities of <i>biblical citation</i> required for individual courses.
Lecture	<sup>12</sup> Angela Parker, "God's Word in Human Language" (lecture, Reading Practices: Engaging the Biblical Text, The Seattle School of Theology & Psychology, Seattle, WA, September 20, 2016).
	Parker, Angela. "God's Word in Human Language." Lecture, Reading Practices: Engaging the Biblical Text, The Seattle School of Theology & Psychology, Seattle, WA, September 20, 2016.

## **Further Guidelines** (See also the Chicago Sample Paper in the Library site's Writing Resources)

- When formatting footnotes, indent the first line, as in a typical paragraph. Each entry should be single-spaced, followed by an extra space between entries. Footnotes should appear in a 10 pt. version of the same font used in the main text.
- For bibliographic entries, alphabetize and use hanging indentation. Single-space your entries, but leave an extra space between entries. Center the title: Bibliography.
- For long quotations over 5 lines, single space the quote, indent the entire quotation half an inch, and leave a blank line before and after the quotation. Do not add quotation marks at the beginning or end of the quote.
- "If the *city of publication* may be unknown to readers or may be confused with another city of the same name, the abbreviation of the state, province, or (sometimes) country is usually added. *Washington* is traditionally followed by *DC*, but other major cities such as Los Angeles and Baltimore, need no state abbreviation. (For countries not easily abbreviated, spell out the name) Chicago's preference is for the two-letter postal codes (IL, MA, etc.)"<sup>4</sup>
- Citing electronic journals or online articles generally follows the format for printed periodicals except that entries include a DOI or a URL if there is no DOI. "
  - Because of the potential for differences...authors must indicate that they have consulted a format other than print."
- For websites or online material without publication dates, include an access date. Otherwise, access dates are generally not required for online resources, as publication and modification dates are increasingly available for multiple types of content. Bibliographic example:
  - o "Iona Abbey." The Iona Community. Accessed November 4, 2010. http://www.iona.org.uk/abbey home.php.
- The Chicago Manual of Style addresses all issues of formatting and publication for journals and books, whereas
   Turabian's Manual for Writers adapts these larger rules specifically for student papers. In practice, the Seattle
   School follows Turabian's distillation of the Chicago rules and the simplified advice from Lunsford's Easy Writer.
   In some cases, the formatting preferences of an assignment may be specific to a faculty member or general
   Seattle School practices. When in doubt, ask your AI or Instructor.

<sup>&</sup>lt;sup>3</sup> Ibid., 373. Note that this spacing practice for student papers diverges from Chicago Style for larger publications.

<sup>&</sup>lt;sup>4</sup> The Chicago Manual of Style, 16<sup>th</sup> ed. (Chicago: The University of Chicago Press, 2010), 717.

<sup>&</sup>lt;sup>5</sup> Ibid., 726.